

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



Doc#: 0614313107 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/23/2006 09:43 AM Pg: 1 of 2

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1001017778
PIN No. 10-21-220-022-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 45 IN BLOCK 4 IN A. A. LEWIS DEMPSTER TERMINAL SQUARE SECOND ADDITION BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4819 Wright Terrace, Skokie, IL 60077

Recorded in Volume _____ at Page _____

Instrument No. 0529802147, Parcel ID No. 10-21-220-022-0000

of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: MARK J. WINSTON, A MARRIED MAN

J=AM8080105RE.020654
(RIL1)

Handwritten initials and signatures in the bottom right corner.

UNOFFICIAL COPY

Loan No. 100101778

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 11, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

[Signature]

 KRYSTAL HALL
 VICE PRESIDENT

[Signature]

 M.L. MARCUM
 ASSISTANT SECRETARY

STATE OF IDAHO)
) ss
 COUNTY OF BONNEVILLE)

On this MAY 11, 2006 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of _____ MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

[Signature]

 JOAN COOK (COMMISSION EXP. 02-16-2007)
 NOTARY PUBLIC

