

# UNOFFICIAL COPY



Doc#: 0614315091 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/23/2006 11:40 AM Pg: 1 of 3

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

393469

MJK  
Prepared by: MUTHU KUMAR  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 38289856 0501 S  
Investor # : 2485

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated SEPTEMBER 01, 2005 and executed by KATHERINE SURBAUGH AND MAIRIM VERA, as Mortgagor(s), in the amount of \$ 53,000.00. and recorded on 9-27-05, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number 0527005235, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 2406 WEST FLOURNOY UNIT 2, CHICAGO, ILLINOIS

Tax ID #: 16-13-403-048-1002

Dated: APRIL 17, 2006

BATCH

1 of 20

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC. ACTING SOLELY AS NOMINEE FOR AEGIS  
FUNDING CORPORATION**


\_\_\_\_\_  
Name: Paul Neff  
Title: Vice President

STATE OF FLORIDA        }  
                                  }SS  
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on APRIL 17, 2006, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR AEGIS FUNDING CORPORATION**, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

  
\_\_\_\_\_  
Notary Public / State of Florida

NOTARY PUBLIC-STATE OF FLORIDA  
 **Doris Chapman**  
Commission # DD518204  
Expires: FEB. 14, 2010  
Bonded Thru Atlantic Bonding Co., Inc.

**UNOFFICIAL COPY**

Loan Number: 38289856 0501 S

**EXHIBIT 'A'****PARCEL 1:**

**UNIT 2 IN THE 2406 WEST FLOURNOY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 27.00 FEET OF THE WEST 81.00 FEET OF LOTS 6, 7, 8, 9 AND 10 IN SPAFFORD AND FOX SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00779549, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2:**

**BASEMENT FOR PASSAGE, REPASSAGE AND PARKING OF AUTOMOBILES TO AND FROM THE LAND CONVEYED AND OVER AND UPON THE NORTHERLY 47.50 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 6 (EXCEPT THE NORTH 2 INCHES OF THE EAST 23 FEET THEREOF) AND ALL OF LOTS 7, 8, 9 AND 10 IN SPAFFORD AND FOX SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOTS LYING EAST OF A LINE 50 FEET WEST OF PARALLEL WITH THE EAST LINE OF SAID SECTION 13 AFORESAID CONVEYED TO THE CITY OF CHICAGO BY QUIT CLAIM DEED RECORDED OCTOBER 21, 1930 AS DOCUMENT 10773512), IN COOK COUNTY, ILLINOIS.**

**PARCEL 3:**

**THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00779549, IN COOK COUNTY, ILLINOIS.**