



Doc#: 0614318011 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/23/2006 10:29 AM Pg: 1 of 2

PREPARED BY:

Freedman Anselmo Lindberg & Rappe, LLC  
1807 W. Diehl Road, Suite 333  
Naperville, IL 60563-1890

MAIL TO:

Freedman Anselmo Lindberg & Rappe, LLC  
1807 W. Diehl Road, Suite 333  
Naperville, IL 60563-1890

KNOWN ALL MEN by these presents, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] does hereby sell, assign and transfer to HSBC BANK USA, NA, AS TRUSTEE FOR NOMURA ASSET ACCEPTANCE CORPORATION MORTGAGE PASS THROUGH CERTIFICATES SERIES 2005-AK3, all title to and interest in the Mortgage dated April 7, 2005 and recorded 04/22/2005 as document number 051120529 for the sum of \$102,200.00 executed by Toni Green to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on April 7, 2005.

The legal description of the property being assigned is

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 20-32-102-007; ;  
Address(es) of Real Estate: 7917 South Laflin Street Chicago IL 60620

IT WITNESS WHEREFORE, this Assignment is executed this 9<sup>th</sup> day of May, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

*Anita L. Antonelli*  
Anita L. Antonelli, Assistant Secretary

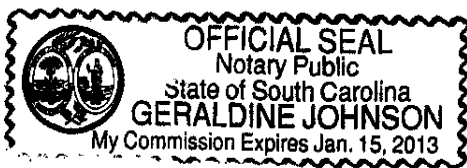
Given under my hand and official seal,

this 9<sup>th</sup> day of May, 2006

Commission expires \_\_\_\_\_ 20\_\_

*Geraldine Johnson*  
NOTARY PUBLIC

State of South Carolina, County of York, ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



*(Cook County word 03045)*

**ORIGINAL**

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 12 IN BLOCK 16 IN 2ND ADDITION TO AUBURN HIGHLAND, BEING  
HART'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 3, 6 AND 10 IN THE  
CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION  
32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT TAX NUMBER: 20-32-102-007-0000