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ASSIGNMENT OF MO

106/1100147280

## PREPARED BY:

Freedman Anselmo Lindberg & Rappe, LLC 1807 W. Diehl Road, Suite 333 Naperville, IL 60563-1890

MAIL TO:

Freedman Anselmo Lindberg & Rappe, LLC 1807 W. Diehl Road, Suite 333 Naperville, IL 60563-1890

KNOWN ALL MEN by these presents, that MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC., in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] does hereby sell, assign and transfer to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE STRUCTURED ASSET INVESTMENT LOAN TRUST 2005-8, all title to and interest in the Mortgage dated August 29, 2005 and recorded 10/12/2005 as document number 0528526088 for the sum of \$105,520.00 executed by Le'Andre G. Jones to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on August 29, 2005.

The legal description of the property being assigned is.

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 20-26-316-032-0000; ; Address(es) of Real Estate: 7730 S. Greenwood Avenue Chicago IL 6 16:9

IT WITNESS WHEREFORE, this Assignment is executed this 12th day of May, 2006. 3/4/2

MORIFGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Anita L. Antonelli, Assistant Secretary

Given under my hand and official seal,

this 12th day of May, 2006

Commission expires

Commission Expires Jan. 15,

State of South Carolina, County of York, ss. I, the undersigned, a Notary Public, in anc. ter the County and State aforesaid, DO HEREBY CERTIFY, P.a. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Doc#: 0614318020 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$26.50 Cook County Recorder of Deeds Date: 05/23/2006 10:49 AM Pg: 1 of 2

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## **UNOFFICIAL COPY**

LOT 13 IP BLOCK 81 IN CORNELL, A SUBDIVISION IN SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX (\*\*UMBER: 20-26-316-032-0000)