

ASSIGNMENT OF MORTGAGE

UNOFFICIAL COPY



PREPARED BY:

Freedman Anselmo Lindberg & Rappe, LLC  
1807 W. Diehl Road, Suite 333  
Naperville, IL 60563-1890

Doc#: 0614318028 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/23/2006 11:07 AM Pg: 1 of 2

MAIL TO:

Freedman Anselmo Lindberg & Rappe, LLC  
1807 W. Diehl Road, Suite 333  
Naperville, IL 60563-1890

KNOWN ALL MEN by these presents, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] does hereby sell, assign and transfer to HSBC BANK (USA), all title to and interest in the Mortgage dated July 26, 2005 and recorded 8/12/2005 as document number 0522422114 for the sum of \$20,000.00 executed by Cornelius Collins to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on July 26, 2005.

The legal description of the property being assigned is:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 25-30-408-054; ;  
Address(es) of Real Estate: 12425 S. Honore Street Riverdale IL 60827  
COOK CO.

IT WITNESS WHEREFORE, this Assignment is executed this 10 day of May, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
**Mark Cardenas Vice President**

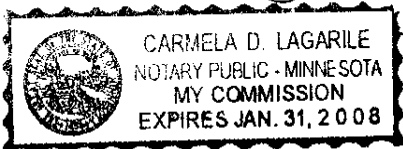
Given under my hand and official seal,

this 10 day of May 2006

Commission expires \_\_\_\_\_ 20\_\_\_\_

NOTARY PUBLIC

State of IL, County of Dakota ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that an agent of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



ORIGINAL

X0603038

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THE NORTH 15 FEET OF LOT 38 AND THE SOUTH 15 FEET OF LOT 39  
IN BLOCK 5 IN BLUE ISLAND PARK ADDITION, A SUBDIVISION OF THE  
EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30,  
TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT TAX NUMBER: 25-30-408-054-0000

Property of Cook County Clerk's Office