Recording Requested By:

GMAC MORTGAGE CORPORATION

Doc#. 0614321062 fee: \$36.00

Pate: 05/23/2006 12:26 RM Pg: 1 of 2

County Recording Requested By:

\*RHSP FEE \$10.00 Applied

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE PO BOX 780 WATERLOO, IA 50704-0780

## SATISFACTION

GMAC MORTGAGE CORPORATION #:0307300188 "BORTOLIN" Lender ID:20024/081560389 Cook, Illinois PIF: 05/10/2006 MERS #: 100029500001720139 VRU #:1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) holder of a certain mortgage, made and executed by PAOLA F BORTOLIN AND ALEXANDER L GROSSMAN, originally to M DRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITA (ER MORTGAGE CORPORATION), in the County of Cook, and the State of Illinois, Dated: 11/26/2001 Recorded: 12/14/2001 in Book/Real/Liber: 7153 Page/Folio: 0005 as Instrument No.: 0011184661, does hereby acknowledge that it has received full payment and Section of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT "E" 208 IN THE CASTILIAN COURTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25378419 TOGETHER WITH ITS UND'V'DED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 04-32-200-020-1004

Property Address: 1104 CASTILIAN CT #104E, GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bea 1 & VVhitaker Mortgage Corporation)

On May 22nd, 2006

Vickie Ingamells, Assistant Secretary

0614321062 Page: 2 of 2

SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Iowa
COUNTY OF Black Hawk

On May 22nd, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of lowa, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLÄRK

Notary Expires: 05/17/2007 #728505

M. CLARK TODO OF COOK COUNTY CLOTH'S OFFICE NOTARIAL SEAL - STATE OF IGWA COMMISSION NUMBER 728505 MY COMMISSION EXPIRES MAY 17, 2007