

UNOFFICIAL COPY



0614332144

SATISFACTION OF MORTGAGE

Doc#: 0614332144 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/23/2006 04:16 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 095802001195

The undersigned certifies that it is the present owner of a mortgage made by **LUIS A GOVEA MARRIED TO ROSA M GOVEA** to **NEIGHBORHOOD LENDING SERVICES** bearing the date 07/09/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010630594

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 2249 W 50TH ST CHICAGO IL 60609
PIN# 20-07-120-004-0000

dated 05/02/2006

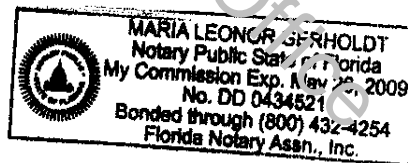
MB FINANCIAL BANK NATIONAL ASSOCIATION ATTORNEY-IN-FACT FOR NEIGHBORHOOD LENDING SERVICES, INC.

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/02/2006 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION ATTORNEY-IN-FACT FOR NEIGHBORHOOD LENDING SERVICES, INC. on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MBFRC 5698705 SRO905111

form1/RCNIL1

Handwritten initials/signature

UNOFFICIAL COPY

Loan No: 095802001195

'EXHIBIT A'

LOT 20 IN RAND'S SUBDIVISION IN THE SOUTHEAST 1/4 OF THE
SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 38
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A
SUBDIVISION OF BLOCK 34 IN STONE AND WHITNEY'S SUBDIVISION OF
THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6 AND THE NORTH
1/2 OF THE WEST 1/2 OF SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT
1 ACRE IN THE SOUTHWEST CORNER) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office