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Doc#: 0614332123 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/23/2006 03:28 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

WHEN RECORDED MAIL TO:
ELECTRIC-HILLSIDE LLC
9155 CERMAK RD
NORTH RIVERSIDE IL 60546
02-8301822

THE SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **CITIBANK, FEDERAL SAVINGS BANK**, mortgagee, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the note(s) thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto

Electric-Hillside LLC,

mortgagor(s), his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired to the premises therein described in, through or by a certain Mortgage bearing the date March 29, 2004, and recorded on March 31, 2004, as instrument No. 0409118042, Book N/A, Page N/A, in the Recorder's Office, **Cook** County, Illinois, to the premises therein described situated in the County of Cook, State of Illinois, more particularly described below:

Legal Description:

See Exhibit "A" attached hereto and made a part hereof by reference.

Property Address: 5155-63 Electric Avenue Hillside, Illinois 60162

P.I.N.: 15-07-404-016-0000; 15-07-404-017-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the said Citibank, Federal Savings Bank has caused these presents to be executed in its corporate name by its duly authorized officer(s) this April 27, 2006.

CITIBANK, FEDERAL SAVINGS BANK



Karma J. Flower, Vice President

BOX 314

Loan No. 02-8301822 / Batch 01-06


107015-2

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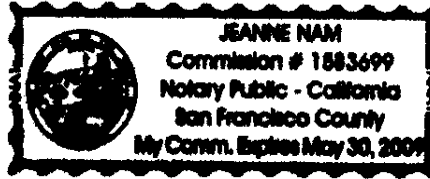
STATE OF CALIFORNIA)
) SS:
COUNTY OF SAN FRANCISCO)

On April 27, 2006, before me, Jeanne Nam, Notary Public, personally appeared Karma J. Flower, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her official capacity, and that by her signature on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Jeanne Nam, Notary Public



THIS INSTRUMENT WAS PREPARED BY:
Citibank (West)
Commercial Real Estate
One Sansome Street, 19th Floor
San Francisco, CA 94104

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1: LOT 3 (EXCEPT THE SOUTH ½ OF THE EAST ½ THEREOF, AND EXCEPT THE SOUTH ½ OF THE WEST ½ THEREOF AND EXCEPT THE WEST 17.52 FEET THEREOF AS MEASURED AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 3) IN ROBERTSON AND YOUNG'S SECOND ADDITION TO STRATTFORD HILLS, IN SECTIONS 7 AND 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 75 FEET OF LOT 1 (MEASURED ON THE SOUTH LINE OF SAID LOT 1) AND THE WEST 17.52 FEET (AS MEASURED AT RIGHT ANGLES TO THE WEST LINE) OF LOT 3 (EXCEPT THE SOUTH HALF OF SAID LOT 3 IN ROBERTSON AND YOUNG'S SECOND ADDITION TO STRATTFORD HILLS, IN SECTIONS 7 AND 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK CUNTY, ILLINOIS.

TAX I.D.# 15-07-404-016-0000 AND 15-07-404-017-0000