

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



0614333001

Date: 05/17/06

Doc#: 0614333001 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/23/2006 07:10 AM Pg: 1 of 2

Order Number: 1409 008335826

1. Name of mortgagor(s): WILLIAM D. WILDER & MONICA R. JERUSALEM
2. Name of original mortgagee: FREMONT INVESTMENT & LOAN
3. Name of mortgage servicer (if any): WILSHIRE CREDIT CORP.
4. Mortgage recording: Vol.: Page: or Document No.: 0508321007
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 07-30-214-003-0000  
Common Address: 8228 N. KENSINGTON LANE, HANOVER PARK,  
ILLINOIS 60133

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

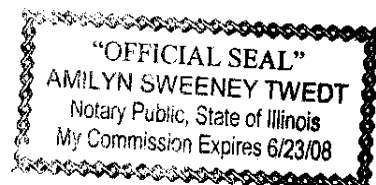
Chicago Title Insurance Company  
By: SAMANTHA JO SERVIN  
Address: 2175 POINT BLVD, STE 165, ELGIN, ILLINOIS 60123  
Telephone No.: (847) 844-1166

State of Illinois  
County of *Kend*  
This Instrument was acknowledged before me on *5-17-06* by  
as (officer for/agent of) Chicago Title Insurance Company.

Notary Public  
My commission expires on

Prepared by & Return to: SAMANTHA JO SERVIN  
2175 POINT BLVD, STE 165  
ELGIN, ILLINOIS 60123

*Amilyn Sweeney Twedt*  
(Signature of Notary)



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### Legal Description:

LOT 3 IN BLOCK 68 IN HANOVER HIGHLANDS UNIT 11, A SUBDIVISION IN THE NORTH 1/2 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1970 AS DOCUMENT 21162019 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office