UNOFFICIAL COPY

PREPARED BY:

LAW TITLE INSURANCE COMPANY 9730 SOUTHWESTERN AVENUE #502 COOK, IL

AFTER RECORDED RETURN TO:

ATTN: RECONVEYANCE DEPT.

10401 DEERWOOD PARK BLVD. JACKSONVILLE, FL 32256

LOAN NO.: 20301303



0614334049 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 05/23/2006 09:58 AM Pg: 1 of 3



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

PLEASE RECORD FIRST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to 4

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated , executed by

CHAVON KELLS, A SINGLE WOMAN

FIRST NLC FINANCIAL SERVICES, LLC

a corporation organized under the laws of **THE STATE OF FLORIDA** and who's principal place of business is

700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 33441

ECONDING DATE 4-35-3003 and recorded in Liber

State of

ILLINOIS

WC+#0311502103 page(s)

described as follows:

COOKCounty Records.

SER ATTACHED FOR ULTAL DESCRIPTION

US Bank National Association, as trustee, in trust ic. tre Holders of Credit Suisse First Boston Mortgage Securities Corr., Home Equity Asset Trust 2003-3, Home Equity Pass-Through Certificates, Series 2003-3

10401 DEERWOOD PARK BLVD, JACKSONVILLE, FL 32256

TAY 17 # 25-18-415-038

PROPERTY ADDRESS: 10941 SOUTH CHURCH ST, CHICAGO, IL 60643

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

IL ilassg 1/2 20301303 KELLS

0614334049 Page: 2 of 3

UNOFFICIAL COPY

| assuittee | |
|--|---|
| By: Lesley Hackett | Witness: |
| | |
| Its: Sr. Vice President | Witness: |
| GG | |
| By: Emilia Arillo | |
| | |
| Its: Assistant Secretary | |
| | |
| STATE OF FLORIDA } COUNTY OF BROWARD } ss. | |
| On Lefore | me, the undersigned, a Notary Public in and for said County and State |
| personally appeared Lesley Hackett, known to me to be the Si | r. Vice President and Emilia Arillo, known to me to be Assistant ir instrument, that the seal affixed to said instrument is the corporate |
| seal of said corporation, that said instrument was signed and | seared on behalf of said corporation pursuant to it's by-laws or a edges said instrument to be the free act and deed of said corporation. |
| resolution of it's board of birectors and that he she acknowle | ages sa a restrainent to be the free act and deed of said corporation. |
| | 1 Since Sancon |
| My Comission Expires | 1000 M. Syppl-Notary Public |
| | Kirche (apresident) |
| | Broward County, I |
| | |
| | Strand Color Color |
| | Sections Security 19-10-1122/2006 Section 19-10-11/2009 Section 19-11-11-11-11-1-1-1-1-1-1-1-1-1-1-1-1- |
| | |

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0614334049 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 45 AND THE NORTH 12 1/2 FEET OF LOT 44 IN BLOCK 40 IN WASHINGTON HEIGHTS, IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.