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Prepared by:
Regina Winder
2300 Brookstone Centre Parkway
Columbus, GA 31904



Doc#: **0614334005** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/23/2006 08:27 AM Pg: 1 of 2

After Recording Return To:
Anthony Flaim
2109 North Whipple St
Chicago IL 60647

Release

Loan Number: **0201646544**

PIN Number: **13-36-116-008-0000**
vol 60647

Mers NO. **0201646544**

KNOW ALL BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner, whose address is P.O.Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage. The clerk of Cook county is authorized to cancel deed of record.

Property Address: **2109 North Whipple St**
Chicago IL 60647

Mortgagor: **Anthony Flaim , a married man**

Mortgagee: **United Pacific Funding, Corp**

Amount of Mortgage: **\$224,000.00**

Dated: **9/27/2004**

Date Recorded: **10/29/2004**

Book/Doc # **0430320087**

Page No.: **n/a**

County: **Cook**

State: **Illinois**

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officers duly authorized, have duly executed the foregoing instrument on April 28, 2006

Mortgage Electronic Registration Systems, Inc.

Linda Story-Daw, Vice President

Patricia D. McCart, Vice President

Witness **JUNE FREEMAN**

Witness **SUSAN McVAY**

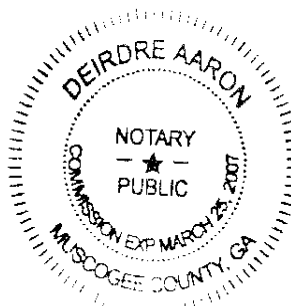
State of Georgia

County of Muscogee

I **Deirdre Aaron** , notary public in and for said county in the state aforesaid, do hereby certify that **Linda Story-Daw and Patricia D. McCart**, personally known to me to be the same persons whose names subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal April 28, 2006

Deirdre Aaron , Notary Public
My Commission Expires: **March 25, 2007**



5-51
A-3
MVA

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0201646544

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Lot 78 In Palmer Place Addition, a Subdivision of part of the South West Quarter of the North West Quarter of Section 36 , Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 13-36-116-008-0000 Vol. 530

Property Address: 2109 North Whipple Street, Chicago, Illinois 60647

Property of Cook County Clerk's Office