

## **UNOFFICIAL COPY**

After Recording Return To:

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 4, 2000 KNOWN AS TRUST NO. 126764 135 S LASALLE ST, STE 2500 CHICAGO, IL 60603



Doc#: 0614335058 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/23/2006 08:20 AM Pg: 1 of 2





## Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, herein after mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby. REMISE, RELEASE, CONVEY and QUIT CLAIM unto LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 4, 2000 KNOWN AS TRUST NO. 126764 Feirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it ray have acquired in, through or by a certain MORTGAGE, bearing date the 5th day of February, 2003, and recorded in the Recorder's office of Cook County, in the State of Illinois, as accument No. 0310411109 to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

LOT 21 (EXCEPT THE WEST 10 FEET THEREOF) IN BLOCK 1 IN EVANSTON HEIGHTS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PKINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or apper aining.

Permanent Index No: 11-30-112-005

Property Address: 1114 Mulford Street., Evanton, IL 60202

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR

**BOX 334 CTI** 

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## OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WH	EREOF, the said	, FIRST	BANK	& TRUST	, has cau	used these presents to
be signed by its					VP	, and its seal to be
hereto affixed, this	5th(	day of $\_$	May	_, 2006.		
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of First Bank & Tr						
of said corporation, and the foregoing instrume						
that as such <u>AVP</u>						
the corporation to be at		-				
corporation, as their fre	_					
for the uses and purpos	_					U <sub>SC</sub>
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