

# UNOFFICIAL COPY



Doc#: 0614442262 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/24/2006 01:27 PM Pg: 1 of 2

**RECORDING REQUESTED**

**BY:**

Peelle Management Corp.

**AND WHEN RECORDED**

**MAIL TO:**

Peelle Management Corp.  
P.O. Box 1710  
Campbell CA 95009-1710

Loan Number: 1747527

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LUCIA NODAL

Original Mortgagee(S): MERS as Nominee for BNC MORTGAGE INC

Original Instrument No: 0401239100 Date of Note: 01/07/2004 Original Recording Date: 01/12/2004

Property Address: 9344 S Harper Ave Chicago CHICAGO, IL 60619

Legal Description:

**LOT 23 (EXCEPT THE NORTH 16.2/3 FEET THEREOF) AND ALL OF LOT 24, IN BLOCK 9, IN CALUMET AND CHICAGO CANAL AND DOCK COMPANYS SUBDIVISION OF PAART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.**

Pin #: 25-02-417-022

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/23/2006.

MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS INC

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

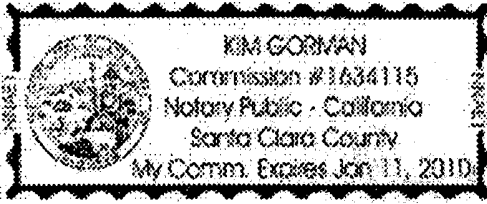
Title: Vice President

State of CA }  
City/County of Santa Clara }

This instrument was acknowledged before me on 05/23/2006 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2010

Resides in: Santa Clara

Property of Cook County Clerk's Office