UNOFFICIAL COPY

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0614443120 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/24/2006 09:49 AM Pg: 1 of 2

Loan Number: 1746898

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRE SEN IS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, whose part es. dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>JOEL J DEGRAZIA</u>, <u>DON NA S DEGRAZIA</u>

Original Mortgagee(S): MERS as Nominee for FIELDSTONE MORTGAGE COMPANY

Original Instrument No: 0406345191 Date of Note: 02/25/2004 Original Recording Date: 03/03/2004

Property Address: 116 S Hale Ave Bartlett BARTLETT, IL 60103

Legal Description:

THE SOUTH 16.00 FEET OF THE NORTH 109.50 FEET OF LOT 8, AS DESIGNATED ON THE PLAT OF UNIT 1 OF BARTLETT MANOR SUBDIVISION, BEING A RESULD VISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE SOUTH 16.00 FEET OF THE NORTH 109.50 FEET OF LOT 8, AS DESIGNATED ON THE PLAT OF UNIT 1 OF 1 ARTLETT MANOR SUBDIVISION, BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: <u>06-35-305-055-0000</u>

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/23/2006.

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS INC
== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

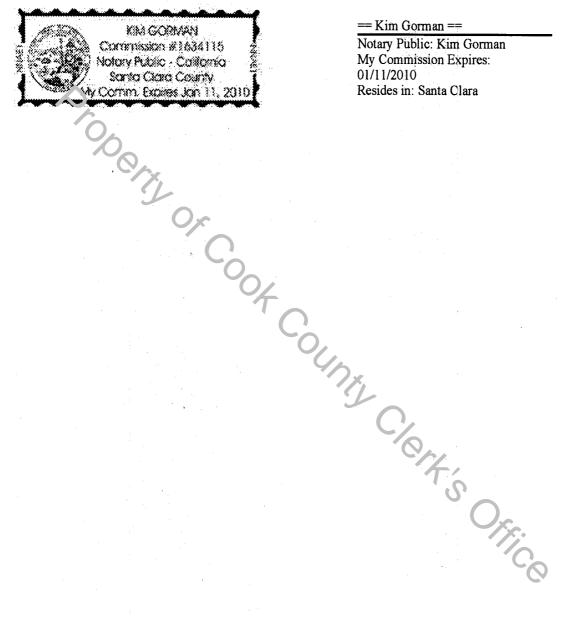
Title: Vice President

State of CA City/County of Santa Clara

0614443120 Page: 2 of 2

UNOFFICIAL COPY

This instrument was acknowledged before me on 05/23/2006 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2010

Resides in: Santa Clara