

UNOFFICIAL COPY



Doc#: 0614443253 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/24/2006 11:19 AM Pg: 1 of 3

REPUBLIC TITLE CO.

RTC 52500-145

WARRANTY DEED

Joint Tenants

MAIL TO:

Mr. Mark E. Edison
Attorney at Law
One Tower Lane, Suite 1700 PMB 116
Oakbrook Terrace, Illinois

SEND SUBSEQUENT TAX BILLS TO:

Mr. Dustin Sanders
2354 West Harrison, Unit 4
Chicago, Illinois 60612

THE GRANTOR(S),

JOHN M. DAMAS AND NANCY A. DAMAS, HUSBAND AND WIFE AND BETH A. DAMAS, A SINGLE WOMAN

of the City of Chicago, County of Cook, State of Illinois for the consideration of Ten and 00/XX—(\$10.00) DOLLARS, and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S) to wit

DUSTIN SANDERS, A SINGLE MAN and Jennifer Merto a single woman as joint tenants
Not as tenants in common

All of Grantor's interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit

see attached legal

Commonly known as: 2354 West Harrison, Unit 4, Chicago, Illinois 60612

P.I.N.: 17-18-127-052-1004

Subject to conditions, covenants, easements and restrictions of records and real estate taxes for second installment 2005 and subsequent years.

And the said grantors hereby expressly waive and release any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise. This is homestead property.

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DATED this 20th day of April, 2006.

X John M. Damas
JOHN M. DAMAS

X Nancy A. Damas
NANCY A. DAMAS

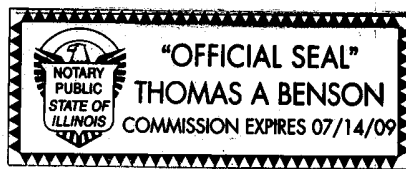
X Beth A. Damas
BETH A. DAMAS

State of Illinois)
) SS
County of Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN M. DAMAS AND NANCY A. DAMAS AND BETH A. DAMAS is/are personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 21st day of APRIL, 2006.

Commission expires 7-14-2009. Thomas A. Benson Notary Public



This instrument was prepared by MORTON J. RUBIN, 3100 Dundee Road, #402, Northbrook, Illinois 60062, #22954

STATE TAX




STATE OF ILLINOIS
MAY. 18. 06
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000884153

REAL ESTATE TRANSFER TAX
0028650
FP 103020

COUNTY TAX




COOK COUNTY
REAL ESTATE TRANSACTION TAX
MAY. 18. 06
REVENUE STAMP

0000011260

REAL ESTATE TRANSFER TAX
0014325
FP 103019

City of Chicago
Dept. of Revenue
439354
05/18/2006 10:11



Real Estate Transfer Stamp
\$2,148.75
Batch 11845 25

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PROPERTY LEGAL DESCRIPTION:

UNIT 2354-4 IN 2354 WEST HARRISON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 21 TO 34, BOTH INCLUSIVE, (EXCEPT THOSE PARTS TAKEN FOR STREETS) IN BLOCK 2 IN THE SUBDIVISION OF LOTS 1 TO 12, BOTH INCLUSIVE IN BLOCK 12 IN ROCKWELL'S ADDITION TO CHICAGO OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF WEST HARRISON STREET AND THE EAST LINE OF SOUTH WESTERN STREET AS WIDENED, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 89 DEGREES 53 MINUTES 44 SECONDS EAST, ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 25.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 144.71 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 44 SECONDS EAST, A DISTANCE OF 25.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 144.71 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 44 SECONDS WEST, A DISTANCE OF 25.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010633358. TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-12, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF EASEMENT AFORESAID RECORDED AS DOCUMENT NO. 0010639035

PERMANENT INDEX NUMBER:

17-18-127-052-1004

Property of Cook County Clerk's Office