## **UNOFFICIAL COPY**

## CORPORATION WARRANTY DEED

THIS INDENTURE WITNESSETH, that the Grantor, PRUDENTIAL RELOCATION, INC., a Colorado Corporation as successor by merger to Prudential Residential Services, L.P., a Delaware Limited Partnership, duly authorized to transact business in the State where the following described real estate is located, for and in consideration of the sure of One



Doc#: 0614446045 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/24/2006 12:07 PM Pg: 1 of 2

Dollar and other

good and valuable considerations, the receipt of which is hereby acknowledged, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

Matthw Mustafa and Molly Austafa, husband and wife, not as tenants in common, nor as joint tenants, but as tenants by the entirety

whose address is:

17851 Alta Drive, Lockport, II 60441

the following described real estate, to-wit:

LOT 30 AND THE NORTH 5 FEET IN BLOCK 1 IN A.G. PRIGGS AND CO/S CRAWFORD GARDENS SECOND ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PLN: 24-11-119-044-0000

PROPERTY ADDRESS:

9733 Avers Avenue, Evergreen Park, IL 60905

SUBJECT TO:

Covenants, conditions, restrictions, and easements of record: general real estate

taxes for the year 2005 and subsequent years.

situated in the County of Cook, State of Illinois

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this <u>28th</u> day of <u>April</u> 2006,

(Affix corporate seal here)

Attest:

Assistant Secretary

By Vice Presider

TICOP TITLE

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STATE OF ARIZONA } SS	
MARICOPA COUNTY }	
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY  CERTIFY THAT  personally known to me to be the Vice President of the Corporation who is the grantor, and  personally known to me to be the  Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their ince and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  Given under my hand and Notarial Seal this 28 day of 40 ft. 2006	
Given under my hand and Notarial Seal this	28 day of 1 12711 , 20 30
Od 2, 2006 My Commission Expires	Notary Public
OFFICIAL SEAL DEBRA K. LOCKER NOTARY PUBLIC-ARIZONA MARICOPA COUNTY My Comm. Expires Oct. 2, 2006	
Future Taxes to Property Address	Ken rn this document to:
OR to:  Matthew and Molly Mustafa 9733 Avers Avenue Evergreen Park, II 60805	Attorney Christopher Tobin
This Instrument was Prepared by: MCJOYNT & KRISTUFEK, P.C. Whose Address is: 1131 Warren Avenue, Downers Grove, Illinois 60515	
	STATE OF ILLINOIS & REAL ESTATE TRANSFER TAX
Village of Evergreen Park	HAY.24.06 00275.00
JUDOM L. Hordas	REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE  # FP 103036
Real Estate Transaction Stamp	
	COOK COUNTY REAL ESTATE TRANSFER TAX
	TRANSFER TAX  HAY. 24.06  OO. 187.50
	# FP 103047

REVENUE STAMP