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The State of Illinois

When recorded



Doc#: 0614447165 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 05/24/2006 09:16 AM Pg: 1 of 3

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB#90864
P.O. BOX 1710
CAMPBELL, CA 95008-1710
1-408-866-6868

0701

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

1740927

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the

(herein "Assignee") whose address is

Chase Home Finance LLC
10790 Rancho Bernardo Rd.
San Diego, CA 92127

a certain Mortgage dated 12/06/04, made and executed by **DANIEL A. BERNAL, a married man, As Joint Tenants**

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **two hundred sixty-four thousand and 00/100 (\$ 264,000.00)** which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at page _____ (or as No. *****) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*** REC-1-25-05**
0501246136

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/14/2004.

Amerquest Mortgage Company
(Assignor)

By: *Shandrika Anderson*
Shandrika Anderson - AGENT

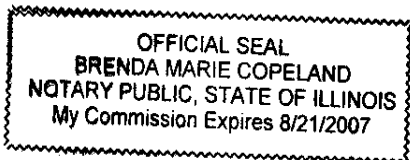
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 12/14/2004 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Brenda Marie Copeland (Seal)
Brenda Marie Copeland

Loan Number: 0068070956 - 9701

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12/01/2004 16:11 7734784742

FIRST MORTGAGE CORP

PAGE 05

on LandAmerica Financial Group

Mon Nov 29 10:41:45 2004

Page 4 of 10

LAWYERS TITLE INSURANCE CORPORATION
E. LaSalle St. Suite 2500
Chicago, IL 60601

SCHEDULE A CONTINUED - CASE NO. 04-13948

LEGAL DESCRIPTION:

LOT 31 AND THE SOUTH 1/2 OF LOT 32 IN BLOCK 8 IN FEURERBORN & KLODE'S IRVINGWOOD, BEING A
DIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SCHEDULE A - PAGE 2
