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This Instrument Prepared By:
ENCORE CREDIT CORP.,
1833 ALTON PARKWAY
IRVINE, CA 92606

Doc#: 0614447168 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 05/24/2006 09:17 AM Pg: 1 of 2

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB#90864
P.O. BOX 1710
CAMPBELL, CA 95008-1710
1-408-866-6868

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 202655 #174447

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 22, 2005
Executed by REUBEN MACK AND GENEVA MACK

To ENCORE CREDIT CORPORATION, A CALIFORNIA CORPORATION
A corporation organized under the law of the State of CALIFORNIA
And whose principal place of business is 1833 ALTON PARKWAY, IRVINE, CA 92606
Chase Home Finance LLC
10790 Rancho Bernardo Rd.
San Diego, CA 92127

and recorded as Document No. 0511718032, by the county COOK
Recorder of Deeds, State of ILLINOIS described hereinafter as follows

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N. : 25-32-219-044
Commonly known as: 12901 S. ABERDEEN STREET, CALUMET PARK, ILLINOIS 60827
Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

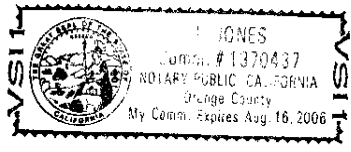
On 3-30-05 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER LEDEZMA known to me to be the SR. SHIPPING ANALYST of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

ENCORE CREDIT CORP., A CALIFORNIA CORPORATION

By: CHRISTOPHER LEDEZMA
Its: SR. SHIPPING ANALYST
ATTORNEY IN FACT
DULY AUTHORIZED BY CORPORATE RESOLUTION

Witness: Victor F. Dimalanta

Notary Public: _____
My Commission Expires: 8-16-06



MAR-10-2005 THU 04:39 PM

FAX NO

P. 11/14

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Express Title Services, Inc.
1100 Woodfield Road, Suite 130
Schaumburg, IL 60173
Policy Issuing Agent for
Lawyers Title Insurance Corp.

SCHEDULE A CONTINUED - CASE NO. ex05235

LEGAL DESCRIPTION:

LOT 47 (EXCEPT THE NORTH FEET THEREOF) AND LOT 48 (EXCEPT THE SOUTH 15 FEET THEREOF) IN BENNETT'S ADDITION TO CALUMET PARK, BEING A SUBDIVISION OF PART OF THE WEST 25 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 (NORTH OF THE INDIAN BOUNDARY LINE) OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CENTER LINE OF VERMONT STREET, IN COOK COUNTY, ILLINOIS. P.I.N.# 25-32-219-044

SCHEDULE A - PAGE 2
