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Recording Requested By:

WA HINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0614447100 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/24/2006 08:26 AM Pg: 1 of 2

Office

SATISFACTION

WASHINGTON MUTUAL - CLIENT COOK: :0643571839 "MAIER" Lender ID:F50/113/1695239030 Cook, Illinois PIF: 04/25/2006 MERS #: 100306600000101663 VRL #: 1 288-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by TODD W MAIER, originally to MORTGAGE ELF.CTI ONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INFINITI FINANCIAL CORPORATION, in the County of Cook, and the State of Illinois, Dated: 02/27/2004 Recorded: 03/03/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0406326196, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does ocreby cancel and discharge said mortgage.

Legal: SITUATED IN THE COUNTY OF COOK AND IN THE STATE OF ILLINOIS, TO-WIT: LOTS 26 AND 27 (EXCEPT THE NORTH 23 FEET THEREOF) IN BLOCK 3 IN YOUNG AND RYAN'S ADDITION TO HARVEY, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST FRACTIONAL QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST FRACTIONAL QUAFTER OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, I'LLI NOIS.

Assessor's/Tax ID No. 29-08-117-050-0000

Property Address: 14545 LEXINGTON AVE, HARVEY, IL 60426

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On April 28th, 2006

Release Assistant Secretary

*K_N*K_NWAMT*04/28/2006 12:11:56 PM* WAMU05WAMU0000000000000003486465* ILCOOK* 0643571839 ILSTATE_MORT_REL *K_W*K_WWAMT*

B17ch445

0614447100 Page: 2 of 2

SATISFACTION Page 2 of 2

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STATE OF Florida COUNTY OF Duval

On April 28th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: /

Kim Mathys
Commission # DD401905
Expires March 1, 2009
Expires March 1, 2009
Bonded Troy Fain - Insulance, Inc. 800-385-7019

(This area for notarial seal)

estbro.

TODORANDOR COOK COUNTRY CLORA'S OFFICE Prepared By: Kimberly Westbrook, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937