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Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0614447104 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/24/2006 08:26 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIE*\CP\R #:0604800409 "AGUILAR" Lender ID:G15/119/0604800409 Cook, Illinois PIF: 04/24/2006 MERS #: 100065000000013334 VRI \(\frac{1}{2} \) 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by DANNY P AGUILAR, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, AN ILLINO.S CORPORATION, in the County of Cook, and the State of Illinois, Dated: 10/28/2002 Recorded: 12/18/2002 in Book/Reel/Libt r: N/A Page/Folio: N/A as Instrument No.: 0021404983, does hereby acknowledge that it has received full payment and satisfriction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1:

UNIT 23 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHEFFIELD MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NO. LR2660814 IN THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 16, CAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE PLAT OF SUBDIVISION FILED AS DOCUMENT NO. LR2658600 FOR INGRESS AND EGRESS (C). IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 07-18-404-153-1023

Property Address: 2211 BRITTANY CT, SCHAUMBURG, IL 60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On April 27th, 2006

By:

J Tate, Lien Release Assistant Secretary

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STATE OF Florida COUNTY OF Duval

On April 27th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

D. Barnes Commission # DD365387 Expires October 24, 2008

(This area for notarial seal)

Ares, .

Proposition of Country Clerk's Office Prepared By: Deloris Barnes, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937