UNOFFICIAL

Doc#: 0614453188 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/24/2006 02:28 PM Pg: 1 of 3

X		
Release of Deed Full	Partial	
Know all Men by these presents, that JP	MORGAN CHASE BANK, N	.A.
SUCCESSOR BY MERGER TO BANK ON	IE, N.A.	("Bank") in
consideration of one dollar, and other good whereof is hereby acknowledged, does hereby acknowledged, and other good whereby acknowledged, and other good whereby acknowledged, and other good whereby acknowledged, does hereby acknowledged, and other good whereby acknowledged, does hereby acknowledged, acknowle	Tby release, convey and du	s, the receipt it claim unto
representatives and assigns, all the right, to whatsoever Bank may have acquired in, the <u>02/04/02</u> as Document Number <u>00202</u> registered in the Recorder's/Registrars Officthe State of Illinois applicable to the proper legally described as follows, to-wit:	tle, interest, claim or deman rough or by a certain Mortga 18554 Book NA Page ce of COOK	ge dated NA recorded/
Property Address: 377 E. Forest Knoll Dr.	PALATINE	IL 60074

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

PIN 02.02.301.103.0000

0614453188 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEYINGTON, KY as of

04/27/06

JPMORGAN CHASE FANK, N.A.

Its: Mortgage Officer

Attes

Its: Authorized Officer

State of Kentucky County of FAYETTE

300/4 CO1 I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL LORI ROGERS NOTARY PUBLIC – KENTUCKY STATE-AT-LARGE My Comm. Expires Aug. 1, 2009

This instrument was prepared by: CHERIE' N. TYE

00414511270120

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER

PO BOX 11606

LEXINGTON KY 40576-9982

PARCEL 1: LOT 96 M FOREST KNOLL TOWN HOMES, A PLAT OF PLANNED UNIT DEVELOPMENT, IN THE SOUTHWEST QUARTER (SW1/4) OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 13, 1978, AS DOCUMENT NUMBER LR3045755 AND CERTIFICATE OF CORRECTION REGISTERED SEPTEMBER 12, 1979 AS DOCUMENT NUMBER 3118313, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR3045756, DATED AUGUST 11, 1978, AND REGISTERED SEPTEMBER 13, 1978, AND AS AMENDED BY INSTRUMENT REGISTERED NOVEMBER 29, 1978 AS DOCUMENT NUMBER LR3062101, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS DISCLOSED BY PLAT OF PLANNED UNIT DEVELOPMENT OF FOREST KNOLL TOWN HOMES REGISTERED SEPTEMBER 13, 1978 AS DOCUMENT NUMBER LR3045755 AND CERTIFICATE OF CORRECTION REGISTERED SEPTEMBER 12, 1979, AS DOCUMENT NUMBER 3118313, IN COOK COUNTY, ILLINOIS. SITUATED IN Opens of County Clark's Office THE COUNTY OF COOK, STATE OF ILLINOIS.

R. 51/