TICOR 58043

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purpose.

RELEASE OF MORTGAGE OR TRUST DEED

BY CORPORATION (ILLINOIS)

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Doc#: 0614455101 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 05/24/2006 10:55 AM Pg: 1 of 3

KNOW ALL MEN BY THES 2 PRESENTS, That	First Suburban National Bank .
150 South Fifth Avenue. Maywood, Illi	nois, 60153
of the County of COOK and State of III	for and in consideration of the payment of the
indebtedness secured by theMORTGAGF hereinaft	er mentioned, and the cancellation of all the notes thereby secured
and the sum of one dollar, the receipt whereof is h reby ackno	wledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT
CLAIM unto	
BARBARA J. DABLER AND LEONARD J. DABLER 🛵	., 2153 S. SPRUCEWOOD AVE., DES PLAINES, IL
heirs, legal representatives and assigns, all the right, title, in	nterest, claim or demand whatsoever it may have acquired in, through
or by a certain <u>MORTGAGE</u> bearing date the <u>31</u> day of <u>MA</u>	ARCH 1992 and recorded in the Recorder's Office of COOK
County, in the State of Illinois, in book of records,	on page,
As document <u>92232188</u> to the premises therein descr	ibed as follows, situated in the county of COOK, in the State
Illinois, to wit:	
Together with all the appurtenances and privileges thereunto be	C/A/
LOT 1 IN MEYER'S RESUBDIVISION OF LOT 8 IN BLOCK 5 IN DOUGLAS SECTION 30, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PR	MANOR, BEING A SUBDIVISION Of THE EAST $\frac{1}{2}$ OF THE SOUTH EAST $\frac{1}{4}$ OF RINCIPAL MERIDIAN, IN COOK COUNTY, it LINOIS .
Permanent Real Estate Index Number (s):09-3	30-404-013-0000
Address(es) of premise 2153 S. SPRUCE	WOOD AVE., DES PLAINES, IL
Witness <u>our</u> hands and seal, this <u>18</u> day	of //APRIL/), 2006
	ROBERT C. OLSON, LOAN OPERATIONS OFFICER

This instrument was prepared by FIRST SUBURBAN NATIONAL BANK, 150 SOUTH FIFTH AVE., MAYWOOD, IL., 60153.

UNOFFICIAL COPY						
MAIL TO:	3 S. SPRUC	ADDRESS OF PROPERTY:	TO	RELEASE DEED by Corporation		
GIVEN under my hand and my seal this State of Month Public State of Hilmons My Commission Exp. 1.1107008 My Commission Exp. 1.1107008						
id corporation to be affixed thereto, pursuant to id corporation, as their free and voluntary act, and as	iss to	Directors	To br	delly ered the said instrun authority given by the Boa the ree and voluntary act		
poration, and personally known to me to be the same appeared before me this day in person and severally serious and severally and severally they signed and a secretary, they signed and a secretary, they signed and a secretary.	y of said cor	Secretain grinds	poration, and	M itional banking con		
ROBERT C. OLSON RST SUBURBAN NATIONAL BANK , a				said County, in the State a		
of the first public in and for		こかし s	s Not 1	COUNTY OF COOK		
				STATE OF ILLINOIS		

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000582431 OC STREET ADDRESS: 2153 SPRUCEWOOD

COUNTY: COOK COUNTY CITY: DES PLAINES

TAX NUMBER: 09-30-404-013-0000

LEGAL DESCRIPTION:

LOT 1 IN MEYER'S RESUBDIVISION OF LOT 8 IN BLOCK 5 IN DOUGLAS MANOR, BEING A SE EAST

ODE TO COOK COUNTY CIENTS OFFICE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AGENT:

DENNIS HENNESSY 438 HICKORY ITASCA, ILLINOIS 60143