## UNOFFICIAL COPYMINATION OF THE PROPERTY OF THE

Doc#: 0614455103 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/24/2006 11:27 AM Pg: 1 of 2

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

KNOW ALL MEN BY THESE PRESUNTS, That WESTERN SPRINGS NATIONAL BANK & TRUST of the
County of <u>COOK</u> and State of <u>ILLINOIS</u>
for and in consideration of the payment of the in lebtedness secured by the MORTGAGE/ASSIGNMENT OF RENTS
hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt
whereof is hereby acknowledged, do ES hereby RIMISE, RELEASE, CONVEY, and QUIT CLAIM unto WESTERN
SPRINGS NATIONAL BANK AND TRUST AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY
19, 2003 ALSO KNOWN AS TRUST #3988 heirs, leg. 1 representatives and assigns, all the right, title, interest, claim or
demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF RENTS
bearing date the 19TH day of MARCH, 2003 and recorde 1 in the Recorder's Office of COOK County, in the State
of ILLINOIS, in book of records, on page as document No. <u>0'23</u> 0'405349 -0030405350, to the premises therein
described as follows, Situated in the County of COOK, State of ILI INOIS, to wit:
46
LOTS 1 AND 2 IN RUBIL'S RESUBDIVISION, BEING A RESUBDIVISION OF LOT 1 OF BLACKHAWK SUBDIVISION
BEING A SUBDIVISION OF PART OF SECTION 23, TOWNSHIP 42 N/XTH, RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDE'S OCTOBER 15, 1987 AS DOCUMENT
87558626, IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining.
together with an are apparenances and privileges increame belonging of appertaining.
Permanent Real Estate Index Number(s): 02-23-401-062-0000 AND 02-23-401-063-0000
25 401 002 0000 ATTD 02-25-401-003-0000
Address(es) of premises: 889 AND 909 ROHLWING ROAD, ROLLING MEADOWS, ILLINOIS or 120
Witness X hand X and seal. X this 13TH day of MARCH 2006
Witness X hand X and seal, X, this 13TH day of MARCH, 2006.
WESTERN SPRINGS NATL. BK. & TR. BY CONVINCENCE (SEAL)
WESTERN SPRINGS NATL. BK. & TR. BY (SEAL)
BY (SEAL)
(SEAL)
4 mail to
This instrument was prepared by P. KERN, WESTERN SPRINGS NAT'L BK. & TRUST
4456 WOLF RD, WESTERN SPRINGS ILLINOIS 60558
(NAME AND ADDRESS)



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## **UNOFFICIAL COPY**

STATE OF ILLINOIS
COUNTY OF AGE
I, HUCE L'OREGOR, a notary public in and for said County, in the State aforesaid, DO HEREBY
CERTIFY that <u>VANCE E. HALVORSON</u> personally known to me to be the <u>SENIOR VICE PRESIDENT</u> of
WESTERN SPRINGS NATIONAL BANK AND TRUST, an UNITED STATES OF AMERICA, Corporation, and
HERBERT RUNOWIECKI, personally known to me to be the VICE PRESIDENT of said corporation, and personally
known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledged that as such <u>SENIOR VICE PRESIDENT</u> and <u>VICE PRESIDENT</u> , they signed and delivered the sail instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to
authority given by the Board of <u>DIRECTORS</u> of said corporation, as their free and voluntary act, and as the free and
voluntary act of said corporation, for the uses and purposes therein set forth.
volumenty and or band corporation, but the dates and purposes therein set forth.
GIVEN under my hand and NOTARY seal this 13TH day of MARCH, 2006.
XIII LANDEN STADELLA
July July
NOTARY PUBLIC  OFFICIAL SEAL
COMMISSION EXPIRES ALICE L. GREGOR
§ NOTARY PUBLIC STATE OF ILLINOIS §
MY COMMISSION EXPIRES 5-22-2008
DELEGE DEED
RELEASE DEED
By Corporation
<u> </u>
TO
· <b>S</b>
RELEASE DEED By Corporation  TO  ADDRESS OF PROPERTY:
ADDRESS OF PROPERTY:
MAIL TO: