FOR PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL C



Doc#: 0614456053 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/24/2006 09:41 AM Pg: 1 of 2

Loan 000000001690442688

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THE SE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebt dness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Donald R OBrien And Judy O'Brien Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 28, 1999, and recorded on February 18, 1999, in Document 99161459 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #: 03-05-203-028-0000 LOT 315 IN BUFFALO GROVE UNIT NO. 4, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 1959 AS DOCUMENT NUMBER 17462263 BOOK 528, PAGE 50 BY THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apper wining.

Clart's Office Address(es) of premises: 329 ROSEWOOD AVE, BUFFALO GROVE, IL, 60089-0000

Witness my hand and seal April, 26, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Tiffany Carrol Asst. Secretary

0614456053 Page: 2 of 2

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 26, 2006.

Ruth Beeson - 39308 **Notary Public**

Lifetime Commission

Loan No: 000000001690442688

The Of Coot County Clark's Office County of: Cook

Prepared by: Kathryn D Cox Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025 Monroe, LA 71203 Min: 100027716904426887

MERS Phone, if applicable: 1-888-679-6377

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