

# UNOFFICIAL COPY



~~When recorded, mail to:~~

Earthmover CU  
P.O. Box 2937  
Aurora, Illinois 60507

Doc#: 0614413004 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/24/2006 08:50 AM Pg: 1 of 2

**RELEASE OF MORTGAGE  
OR TRUST DEED BY  
INDIVIDUAL (ILLINOIS)**

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

#9114502

**KNOW ALL MEN BY THESE PRESENTS**, THAT Earthmover Credit Union, formerly known as Aurora Earthmover Credit Union, of the County of Kendall and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JACKIE PERRI AND MATTHEW PERRI

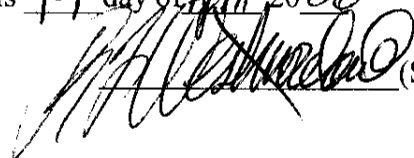
Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through, or by a certain mortgage, Bearing date the 30 day of AUGUST, 2003 and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, in book \_\_\_\_\_ of records, on page, \_\_\_\_\_ as document No. 0328011196, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOTS 09 AND 10 IN BLOCK 7 IN CROISSANT PARK MARKHAM 1<sup>ST</sup> ADD, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO A RESUBDIVISION OF BLOCKS 2, 3, 4 IN LOWER HARVEY, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 29-19-407-055

Address(es) of premises: 16326 ASHLAND, MARKHAM, IL. 60423

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 19 day of April 2006

 (Seal)

This instrument was prepared by JT PO BOX 2937 AURORA, IL. 60507

*Handwritten notes:*  
5/24/06  
MK  
JP

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STATE OF Illinois )  
COUNTY OF LaSalle ) SS.


I, MARISA KING  
A notary public in and for the said County, in the State aforesaid, DO HEREBY  
CERTIFY that R.T. Westmoreland  
Personally known to me to be the same person IS, whose name IS subscribed to  
the foregoing instrument, appeared before me this day in person and acknowledged that  
he as such signed, sealed and delivered the said  
instruments as his free and voluntary act, for the uses and purposes therein set  
forth.

Given under my hand and official seal this 19<sup>th</sup> day of April, 2006



Marisa King  
Notary Public  
MARISA KING  
Print Name  
Commission expires 9/28/08

When recorded mail to:  
FIRST AMERICAN TITLE INSURANCE  
LENDERS ADVANTAGE  
1228 EUCLID AVENUE, SUITE 400  
CLEVELAND, OHIO 44115  
ATTN: NATIONAL RECORDINGS 1120

 CALDWELL-PERRI  
9114502  
FIRST AMERICAN LENDERS ADVANTAGE  
RELEASE  
