UNOFFICIAL CO

Doc#: 0614415016 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/24/2006 08:33 AM Pg: 1 of 3

	X				
Release of Deed	Full	Partial			
Know all Men by these presents		JPMORGAN CHASE E		lambett) is	
TOTAL	DANIII.	CONTIAN	(p	ank") ir	1
consideration of one dollar, and whereof is hereby acknowledged FELIX MIKHAILOV AND LARISA	d, does	hereby release, convey	derations, to	the rece	eipt ito
representatives and assigns, all whatsoever Bank may have acquested on the Recorder's/Reg the State of Illinois applicable to legally described as follows, to-we SEE ATTACHED	uired ir e <u>r 04</u> istrars the pro	n, through or by a certair 03717106 Book IA Office of COOK	Mortgage Page Canty and	dated NA r County.	recorded/ in
Property Address: 2448 SEMINA	RY AV	/E DES PLA		IL C	60016

PIN 0915304030

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

60016

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OFFICIA CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON,	KY	as	of
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05/08/06

JPMORGAN CHASE BANK NA

YVONNIA PEARCE Its: Mortgage Officer

Attest:

RICKIE KNOX Its: Authorized Officer

State of Kentucky County of FAYETTE

Coope I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized efficers or authorized agents of JPMORGAN CHASE BANK NA and THA1 THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: RICKIE KNOX

00414511475047

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER

PO BOX 11606

LEXINGTON KY 40576-9982

OFFICIAL SEAL JULIE J. WEDDINGTON NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE Comm. Expires 7-2-2007

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THE WEST 55 0 FEET OF THE EAST 65.0 FEET. AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF OF THE SOUTH 150 0 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF OF LOT 11 IN CENTRAL HIGH SCHOOL ADDITION TO DES PLAIRES, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1828 AS DOCUMENT NUMBER 9998960 IN BOOK 258 OF PLATS PAGE 38 IN COOK COUNTY ILLINOIS

