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Doc#: 0614415024 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/24/2006 08:41 AM Pg: 1 of 3

X		
Release of Deed Ful	l Partial	
Know all Men by these presents, that SUCCESSOR BY MERGER TO LAN		BANK, N.A. ("Bank") in
consideration of one dollar, and other whereof is hereby acknowledged, doe JERRY L. LAWRENCE, SR.	goori and valuable consines hereby release, convey	y and quit claim unto
	4,	and its/his/their heirs, legal
representatives and assigns, all the ri whatsoever Bank may have acquired 09/28/04 as Document Number (registered in the Recorder's/Registrar the State of Illinois applicable to the p	in, through or by a certail 0428917024 Book NA rs Office of COOK	n Mortgage dated A Page NA recorded/ County, in
legally described as follows, to-wit:		'S
SEE ATTACHED IL		

CHICAGO

PIN 17-10-400-012-1312

Property Address: 400 E Randolph St Ap 1726

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Sp3

60601

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEX, NGTON, KY as of

05/09/06

JPMORGAN CHASE BANK, N.A.

Its: Montgage Officer

Attes

OFFICIAL SEAL JULIE J. WEDDINGTON NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 7-2-2001

Its: Authorized Officer 3004 C0

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK, N.A. me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: CHERIE' N. TYE

00414511563907

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER

PO BOX 11606

LEXINGTON KY 40576-9982

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UNIT NO. 1726 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA, A SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETIONS TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962 AS DOCUMENT NUMBER 18467558, AND ALSO SUPPLEMENTAL DEED THERETO RECORDED DECEMBER 23, 1964, AS DOCUMENT NUMBER 19341545, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1962, AND KNOWN AS TRUST NUMBER 17460 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22453315, TOGETHER WITH AN UNDIVIDED INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY) LOCATED IN COOK COUNTY, ILLINOIS. Droperty of County Clerk's Office

nD