

# UNOFFICIAL COPY



Doc#: 0614417057 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/24/2006 04:15 PM Pg: 1 of 2

RELEASE DEED  
WHEN RECORDED MAIL TO  
ALMA R. MEZA  
6324 WEST 92ND STREET  
OAK LAWN, IL 60453-0000

NAME AND ADDRESS OF PREPARER:  
THE CIT GROUP/CONSUMER FINANCE, INC.  
8000 SAGEMORE DRIVE, SUITE 8202  
MARLTON, NJ 08053

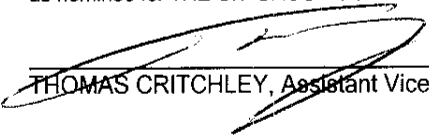
Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for THE CIT GROUP/CONSUMER FINANCE, INC. of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey and quit-claim unto ALMA R. MEZA, A MARRIED WOMAN of the County of COOK and State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in through or by a certain Mortgage dated AUGUST 31, 2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois OCTOBER 1, 2004, as Book N/A Page N/A Document No. 0427534103 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

See Attached Legal

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Index Number(s): 16-04-419-037-0000  
Property Address: 4918 W WALTON, CHICAGO, IL 60651  
WITNESS my hand and seal this 11 May, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
as nominee for THE CIT GROUP/CONSUMER FINANCE, INC.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
as nominee for THE CIT GROUP/CONSUMER FINANCE, INC.

  
THOMAS CRITCHLEY, Assistant Vice President

  
EMMA M. CARPELLETTI, Vice President

(corp. seal)

STATE OF NEW JERSEY     )  
  ) SS  
COUNTY OF BURLINGTON    )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT THOMAS CRITCHLEY, Assistant Vice President, Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 11 May, 2006

  
FRANCES B. ALBERTSON, Notary Public

My commission expires: 1/17/08  
CIT Account Number: 00009800113657 Frances B. Albertson  
MIN#: 1000523 0040645000 0  
MERS Telephone Number: 1-888-679-6377

*Handwritten initials and scribbles in the bottom right corner.*

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LEGAL DESCRIPTION: LOT 41 IN BLOCK 4 IN M.D. BIRGE AND COMPANY'S SUBDIVISION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ALMA R. MEZA  
CIT Account Number: 00009800113657