

# UNOFFICIAL COPY



## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

Doc#: 0614422092 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/24/2006 11:42 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 29    Loan No. 6100184613

**KNOW ALL BY THESE PRESENTS**, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**FEDERICO DE JESUS JR., UNMARRIED**  
**5315 N. KENMORE AVE #3D., CHICAGO, IL 60640**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 16th day of November, 2004 and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **0433833124**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**UNIT 5315-3D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE KENTON COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON DECEMBER 16, 1991 AS DOCUMENT NO. 91658630 AS AMENDED FROM TIME TO TIME IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 14-08-209-020-1013  
Witness hands and seals, May 12, 2006

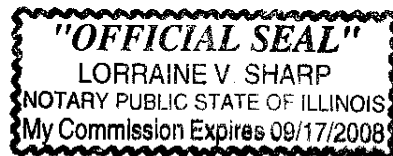
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this May 12, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

Notary Public

**Please mail recorded document to:**  
**FEDERICO DE JESUS JR.**  
**5315 N. KENMORE AVE #3D**  
**CHICAGO, IL 60640**



SC  
SY  
PL  
SY  
NY  
MT