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## CERTIFICATE OF RELEASE



Doc#: 0614426176 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 05/24/2006 03:02 PM Pg: 1 of 2

Date: April 21, 2006

Title Order No.: 1385575

Name of Mortgagor(s): orian K. Reed

Name of Original Mortgage:

Name of Mortgage Service, (if any): American Home Mortgage Servicing, Inc.
Mortgage Recording: Volume. Page: or Document No.: 052 000530

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release A.t.

This certificate of release is made on behalf of the no tragger or a person who acquired title from the mortgager to all or part of the property described in the mortgage.

1st AMERICAN TITLE order #.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 20-26-221-008-0000 Vol. 0264 Common Address: 7323 South Dante, Chicago, IL 60619

First American Title Insurance Company

By: Office Manager

Address: 27775 Diehl Road, Warrenville, IL)60555

Telephone No.: (630)799-7100

State of Illinois
County of

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This instrument was acknowledged before ne on April 21,2006 by as office manager of First American Title Insurance Company.

Notary Public, State of Illinois My commission expires: \_\_\_\_\_

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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## UNOFFICIAL COPY EXHIBIT A - LEGAL DESCRIPTION

ALL OF LOT 8 AND THE NORTH 5 FEET OF LOT 9 IN MACKIE'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office