## **UNOFFICIAL C**

WARRANTY DEED INDIVIDUAL TO CORPORATIO

0614426104 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/24/2006 11:46 AM Pg: 1 of 3

06050019-000 EXETER TITLE COMPANY Phone (312) 641-1244 Fax (312) 641-1241

Above Space for Recorder's Use Only

THE GRANTOR(5) Ernestine Hampton of the City of Chicago County of Cook State of Illinosi for and in consideration of TEN and 00/100 DOLLARS, and other good and valuable considerations in hand paid, CONVEY(s) and WARRANT(s) to Fight 23 Properties, LLC a corporation created and existing under and by virtue of the Laws of the State of Illinois having its principal office at 307 S. Milwaukee Avenue, Suite 121, Wheeling, Illinois 60090, the following described Real Estate situate in the County of Cook in the State of Illinois to wit: (See page 2 for legal description attached here to and made pur' nere of.), hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Liviois.

SUBJECT TO: General taxes for 2005 and subsequent years; Covenants, conditions and restrictions of record, if any; all exceptions set forth in March 17, 2006 Real Fstate Sales Contract.

Permanent Real Estate Index Number(s): 20-32-426-021-0000

Address(es) of Real Estate: 8618 S. Carpenter Street, Clicago, Illinois, 60620

The date of this deed of conveyance is May 19, 2006. (SEAL) OFFICIAL SEAL NATE SOBO

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ernestine Hampton personally known to me to be the same person(s) whose name(s) is(are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she(they) signed, sealed and delivered the said instrument as his/her(their) free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

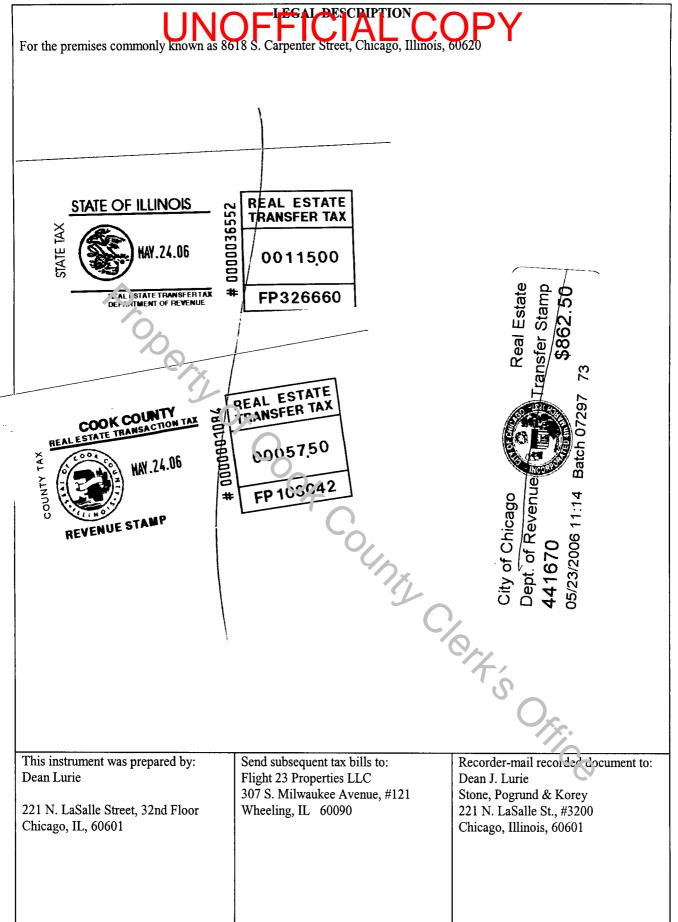
(Impress Seal Here, (My Commission Expires

Given under my hand and official seal May 19, 2006

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## **UNOFFICIAL COPY**

"Exhibit A"

LOT 8 IN PRAHMAN'S RESUBDIVISION OF BLOCK 7 IN HILL AND PIKE'S SOUTH ENGLEWOOD ADDITION IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 8618 South Carpenter Street, Chicago, IL 60620

As: 8618.

Or Coot County Clark's Office