

# UNOFFICIAL COPY



0614431132

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Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/24/2008 03:01 PM Pg: 1 of 5

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Stacy G. Rom-Jensen, Esq.  
Mercury Capital Corp.  
380 Lexington Avenue  
Suite 2020  
New York, New York 10168

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
**RUGER LANE LLC**

OR

1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS  
**4 North 6th Street**

CITY  
**Stroudsburg**

STATE  
**PA**

POSTAL CODE  
**18360**

COUNTRY  
**US**

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION  
**LLC**

1f. JURISDICTION OF ORGANIZATION  
**Florida**

1g. ORGANIZATIONAL ID #, if any

NONE

### 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

NONE

### 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
**MERCURY CREDIT CORP.**

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS  
**380 Lexington Avenue, Suite 2020**

CITY  
**New York**

STATE  
**NY**

POSTAL CODE  
**10168**

COUNTRY  
**US**

4. This FINANCING STATEMENT covers the following collateral:

See Rider annexed hereto and made a part hereof.

|  |   |                     |               |              |             |                |          |
|--|---|---------------------|---------------|--------------|-------------|----------------|----------|
| 5. ALTERNATIVE DESIGNATION (if applicable)   | LESSEE/LESSOR   | CONSIGNEE/CONSIGNOR | BAILEE/BAILOR | SELLER/BUYER | AG. LIEN    | NON-UCC FILING |          |
| 6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum if applicable. | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) if applicable. |                     | optional      |              | All Debtors | Debtor 1       | Debtor 2 |

HR 186943 FLY 40P4 DEC 186943 IL5

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

RUGER LANE, LLC

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID # SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

11e. TYPE OF ORGANIZATION

JURISDICTION OF ORGANIZATION

11a. ORGANIZATIONAL ID #, if any

NONE

12. ADDITIONAL SECURED PARTY'S  or  ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

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## RIDER TO UCC-1

**DEBTORS:** RUGER LANE, LLC, a Florida limited liability company

**SECURED PARTY:** MERCURY CREDIT CORP.

1. All buildings, structures, improvements, fixtures, chattels and articles of personal property now owned or hereafter acquired and/or now or hereafter attached to or used in connection with, placed upon, or used in any way in connection with the complete and comfortable use, enjoyment, development, occupancy or operation of the premises described in SCHEDULE A-1 and SCHEDULE A-2 annexed hereto and made a part hereof (the "PREMISES"), or any improvements located thereon, including but not limited to furnaces, boilers, oil burners, radiators and piping, coal stokers, plumbing and bathroom fixtures, refrigeration, heating, ventilating and air conditioning systems, sprinkler systems, power systems, washtubs, sinks, gas and electric fixtures, stoves, ranges, awnings, screens, window shades, elevators, motors, dynamos, refrigerators, kitchen cabinets, incinerators plants and shrubbery and all other equipment and machinery, building materials and components, appliances, fittings, and fixtures of every kind in or used in the operation of the buildings standing or hereafter erected on any of the PREMISES, together with any and all replacements thereof and additions thereto, proceeds or products thereof (collectively, the "EQUIPMENT"), together with any and all right, title and interest of DEBTOR in and to any EQUIPMENT which may be subject to any security agreements, as defined in the Uniform Commercial Code (hereinafter, sometimes referred to as "Security Agreements"), superior in lien to the lien hereof, **EXCEPTING THEREFROM** personal property owned by lessees or those claiming under or through lessees or leased by lessees from parties other than Debtor;

2. All rents, royalties, issues, profits, revenue, income, and other benefits of the PREMISES and all leases in respect of all or portions thereof now or hereafter entered into and all right, title and interest of DEBTOR thereunder, including, without limitation, cash or securities deposited thereunder to secure performance by the lessees of their obligations thereunder, including any guaranties of such lease; and

3. All proceeds of the conversion, voluntary or involuntary, of any of the foregoing into cash or liquidated claims, including without limitation, proceeds of insurance and condemnation awards and all rights of DEBTOR to refunds of real estate taxes and assessments.

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## SCHEDULE A-1 WENTWORTH PARCEL

ALL that certain plot, piece or parcel of land, with the buildings and improvements thereon located in the City of Chicago, Cook County, State of Illinois, commonly known by the address 5619 South Wentworth Avenue, Chicago, Illinois, as hereinafter more particularly described:, as hereinafter more particularly described:

**LOT 9 IN BLOCK 5 IN GEORGE SCHWEINFURTH'S SUBDIVISION OF LOT 1 IN THE SUBDIVISION OF PART OF LOTS 3 AND 4 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Permanent Index Number 20-16-204-017-0000 Vol. 421

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## SCHEDULE A-2 AVERS PARCEL

ALL that certain plot, piece or parcel of land, with the buildings and improvements thereon located in the City of Chicago, Cook County, State of Illinois, commonly known by the address 1115 North Avers Avenue, Chicago, Illinois, as hereinafter more particularly described:, as hereinafter more particularly described:

**THE SOUTH 13 FEET OF LOT 23 AND THE NORTH 16 FEET OF LOT 24 IN BLOCK 1 IN THOMAS J. DIVEN'S SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ AND THE EAST ½ OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Permanent Index Number: 16-02-303-020-0000 Vol. 539

1115 North Avers Avenue  
Chicago, IL