

# UNOFFICIAL COPY



Doc#: 0614432008 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/24/2006 09:11 AM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No.      Loan No. 6100147428

**KNOW ALL BY THESE PRESENTS**, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**ROSEMARIE H. LAU, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF THE ROSE  
MARIE H. LAU REVOCABLE TRUST DATED MAY 31, 1997  
2136-F S CHINA PL., CHICAGO, IL. 60616**

Heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 21st day of March, 2003 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0030472195**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

PARCEL 1: LOT 3 IN RICHVIEW SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS ASSET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR SANTA FEGARDEN HOMEOWNER'S ASSOCIATION RECORDED AS DOCUMENT NUMBER 08153302.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 17-21-433-024-0000  
Witness hands and seals, April 27, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this April 27, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

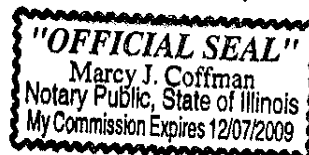
*Debbie Smith*

Debbie Smith, Vice President

*Marcy J. Coffman*  
Marcy J. Coffman, Notary Public

**Please mail recorded document to:**

**PERRY Y. LAU  
2136-F S CHINA PL  
CHICAGO, IL. 60616**



*Se  
pr  
my  
St*