r-scording Requested By: UNOFFICIAL COPY

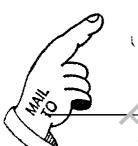
ALTA REAL ESTATE SERVICES, INC

When Recorded Return To:

ALTA REAL ESTATE SERVICES, INC 10401 DEERWOOD PARK BLVD. ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32256



Doc#: 0614434051 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/24/2006 10:30 AM Pg: 1 of 2



SATISFACTION

*ALTA REAL ESTATE SEPVICES, INC. #:0002770998 "SALLAY" Lender ID:S41/3743812 Cook, Illinois PIF: 04/06/2006
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE RECOSTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESFINTS that US BANK NATIONAL ASSOCIATION AS TRUSTEE OF CSFB ABS TRUST SERIES HEAT 2002-2 BY SELECT FOR FOLIO SERVICING, INC. F/K/A FAIRBANKS CAPITAL CORP. AS ATTORNEY IN FACT holder of a certain mortgage, made and executed by RAYMOND C SALLAY AND CARMEN JACKSON N/K/A CARMEN R J SALLAY, originally to FREMONT INVESTMENT & LOAN, in the County of Cook, and the State of Illinois, Dated: 03/26/2002 Recorded: 04/05/2002 in 30 k/Reel/Liber: 2941 Page/Folio: 0157 as Instrument No.: 0020389579, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1: UNITS B IN THE KENW000 MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 41 FEET OF THE EAST 200 FEET AND THE SOUTH 11 FEET OF THE NORTH 52 FEET OF THE EAST 122 FEET OF THE FOLLOWING DECSRIBED PROPERTY TAKEN AS A TRACT: THE SOUTH 24 FEET OF LOT 4 AND THE NORTH 36 FEET OF LOT S IN BLOCK 10 IN LYMAN, LARNED AND YOODBRTDGES SUBDIVISON OF THE EAST HALF OF THE NORTHWEST QUARTER AND THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF COIDOMINIUM RECORDED AS DOCUMENT 0020122591, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-7 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT

NUMBER 0020122591

Assessor's/Tax ID No. 20-11-104-046-0000

Property Address: 4720 S WOODLAWN AVE B, CHICAGO, IL 60615

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

US BANK NATIONAL ASSOCIATION AS TRUSTEE OF CSFB ABS TRUST SERIES HEAT 2002-2 BY SELECT PORTFOLIO SERVICING, INC. F/K/A FAIRBANKS CAPITAL CORP. AS ATTORNEY IN FACT On May 3rd, 2006

M. Munoz, Document Control Officer

*RAH*RAHFLCC*05/03/2006 04:16:54 PM* FLCC01FLCC000000000000000754823* ILCOOK* 0002770998 ILSTATE_MORT_REL *BH*BHFLCC*

SPSMCE

0614434051 Page: 2 of 2

SATISFACTION Page 2 of 2 UNOFFICIAL COPY

STATE OF Florida COUNTY OF Duval

On May 3rd, 2006, before me, MARCELLA LISBON, a Notary Public in and for Duval in the State of Florida, personally appeared M. Munoz, Document Control Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MARCELLA LISBON

Notary Expires: 05/16/2009 #DD 429691

MARCELLA LISBON MY COMMISSION # DD 429691 EXPIRES: May 16, 2009 Bonded Thru Notary Public Underwriters

(This area for notarial seal)

Hernandez,

ORCOOK COLLINITY CIRCURS

ORRICO

ORRICO Prepared By: Briefle Hernandez, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL. 32255 800-944-1212