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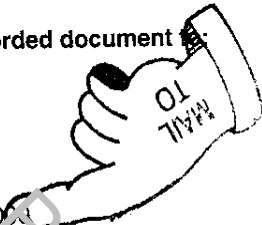
This instrument was prepared by:

Andrea J Cox
AMCORE Bank, Rockford
P.O. Box 1957
Rockford IL 61110-0457

Doc#: 0614434060 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/24/2006 11:14 AM Pg: 1 of 1

Please return the recorded document

Antonio Garcia and
Francisca R. Garcia
2600 W Thomas Street
Chicago, Illinois 60622
Loan No. 772082077202
Pin No. 16-01-405-044-0000



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Amcore Bank, N.A., the party secured in and by a certain mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

MORTGAGE TO: Amcore Bank, N.A., in the City of Elgin, in the State of Illinois

EXECUTED BY: Antonio Garcia and Francisca R. Garcia

MORTGAGE DATE: August 1, 2004

RECORDED IN: The Recorder's office of Cook County in the State of Illinois

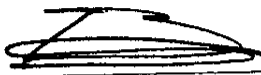
RECORDED ON: August 12, 2004 as Document No. 0422520191

PIN #: 16-01-405-044-0000

PROPERTY ADDRESS: 2600 W Thomas Street/1108 N Rockwell, Chicago, Illinois 60622

LEGAL DESCRIPTION: Hereof is the same as that contained in the recorded Mortgage: LOT 10 IN GROSS THIRD HUMBOLDT PARK ADDITION TO CHICAGO IN SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be signed by its Senior Vice President, and attested by its Commercial Loan Specialist this day, May 8, 2006.

Corporate Seal By:  _____
Bruce Nelson, Senior Vice President

Attest: 
Andrea J Cox, Commercial Loan Specialist

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

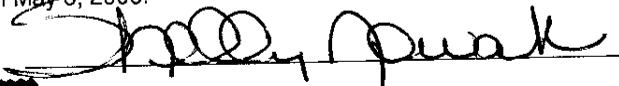
STATE OF ILLINOIS :SS

COUNTY OF WINNEBAGO

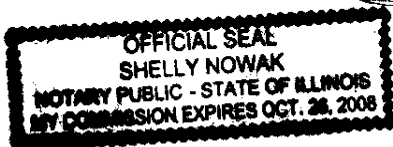
I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Andrea J Cox are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist, they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on May 8, 2006.

Notary Seal



Notary Public



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