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Doc#: 0614435372 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/24/2006 11:23 AM Pg: 1 of 3

CODILIS & ASSOCIARDO DA 15W030 NCPTH FRONTAGE HOAD SUITE 100 BURR RIDGE, IL 60527

Above space for Recorder's Use Only

Loan # 918 12187

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registrations Systems, Inc. as nominee for Chicago Bancorp, a Corporation organized and existing under and by virtue of the laws of the State of ______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to Bank of New York as Trustee for the Certificateholders of CW ABS 2005-04 all interests in and under that certain Mortgage dated 4/29/2005 executed by

Margarita Rodriguez a/k/a Margarita M. Rodriguez

Opony Ox

Grantor(s), to Mortgage Electronic Registrations Systems, Inc. as nominee for Chicago Bancorp. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 5/13/2005 as Document Number 0513341018 and which Mortgage covers the following described property, to-wit:

PARCEL 1:

UNIT 2W IN FRANKLIN BOULEVARD CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 25 AND 26 IN CAIRNDUFF AND BLAKEMAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT PARK AND BOULEVARD), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM AS DOCUMENT 0430144085

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TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2:

THE EXCLUSIVE RIGHT TO USE THE PARKING SPACE P-2 AND P-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0430144085.

3048 W. Franklin Blvd. Unit 2W Chicago, IL 60612 Commonly known as:

PIN 16-12-138-034-1002

Prepared by and mail to:

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be
signed by its MARK BISHOP, VICE PRESIDENT and attested by its
day of day of
May 20(1/2.
Mortgage Electronic Registrations Systems, Inc. as nominee for Chicago Bancorp
BY: Attest: JENNER, ASSISTANT VICE PRESIDENT
CITA TIPLOT
COUNTY OFCOLLIN
I,, the undersigned Notable Rubbic, do hereby certify that and who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act
and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.
GIVEN under my hand and Seal this \underline{G} day of \underline{May} , 20 186. Notary Public SEAL

CHRISTIE G PERKINS My Commission Expires July 21, 2009

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Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-06-4049 In Cook County BOX 70

Property of County Clerk's Office