

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 05/23/06

Order Number: 1409 ST5087866



Doc#: 0614439062 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/24/2006 01:32 PM Pg: 1 of 2

ST5087866

1. Name of mortgagor(s): NATIONAL CITY BANK
2. Name of original mortgagee: CHERYL FANELLI
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0606640090
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 14-05-407-015-1015
Common Address: 5733 N. SHERIDAN ROAD, UNIT 6C, CHICAGO, ILLINOIS 60660

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: CLORA MILLER
Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601
Telephone No.: (312) 223-2800

State of Illinois
County of Cook
This Instrument was acknowledged before me on
as (officer for/agent of) Chicago Title Insurance Company.

5/23/06 [Signature]
[Signature]
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to:

Cheryl Fanelli
104 Open Parkway, Southwoods, IL
Hawthorne Woods
CLORA MILLER
171 NORTH CLARK
CHICAGO, ILLINOIS 60601
6047



Box 334

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Legal Description:

UNIT "6-C" IN HORIZON HOUSE CONDOMINIUM, AS DELINEATED ON SURVEY OF PART OF THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 19727898; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office