NOFFICIAL COPY

CERTIFICATE OF RELEA

Date: 02/14/06 Doc#: 0614541024 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 05/25/2006 10:15 AM Pg: 1 of 2

Order Number: 1401

NW6178383

1. Name of mortgagor(s):

LENORE M. MCDONALD

2. Name of original mortgages:

PRESIDENTIAL MORTGAGE

3. Name of mortgage servicer (if any): WELLS FARGO HOME MORTGAGE

4. Mortgage recording:

Vol.: Page: or Document No.: 0011018963

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mor(gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement

The property described in the mortgage is as follows: Permanent Index Number: 08-32-410-016-0000

The Clark's Common Address: 1341 CUMBERLAND CIR, E, ELK GROVE

VILLAGE, ILLINOIS 60007

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: JEANNE MCNEILL

Address: 85 W. ALGONQUIN ROAD, SUITE 400, ARLINGTON HEIGHTS, ILLINOIS 60005 Telephone Mp.; (847), 758,4800

State of Illinois County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

200

Notary Public

My commision expires on

Prepared by & Return to:

JEANNE MCNEILL

85 W. ALGONQUIN ROAD, SUITE 400 **ARLINGTON HEIGHTS, ILLINOIS 60005**

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0614541024 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Desgiption:

LOT 4211 IN ELK GROVE VILLAGE SECTION 14, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON OCTOBER 21, 1965 AS DOCUMENT 19625181 IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office