

# UNOFFICIAL COPY

**PREPARED BY:**

Chicago Community Bank  
1110 W. 35th Street  
Chicago, Illinois 60609



Doc#: 0614544047 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/25/2006 11:44 AM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**

Grigore Lisca  
Irina Lisca  
2943 W. Bryn Mawr Avenue  
Chicago, IL 60659

Loan No. 6092-2

Space above this line is for recorder's use only

## Satisfaction And Release of Mortgage

CHICAGO COMMUNITY BANK, a corporation of the State of Illinois, as Assignee from The Federal Deposit Insurance Corporation, as receiver for Universal Federal Savings Bank, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Grigore Lisca and Irina Lisca**, his wife of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 28th day of October, A.D. 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 03012515, and a certain 1-4 Family Rider Assignment of Rents dated the 28th day of October, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 03012515, to the premises therein described, as follows, to-wit:

THE WEST THREE (3) FEET OF LOT ONE (1) ALL OF LOT TWO (2) IN BLOCK SEVEN (7) IN CUYLER ADDITION TO RAVENSWOOD IN COOK COUNTY, ILLINOIS, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH WEST QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4 (EXCEPT RAILROAD) OF SECTION EIGHTEEN (18), TOWNSHIP FORTY (40) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 14-18-416-021-0000

Common Address: 1903 West Warner Avenue, Chicago, Illinois 60614

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Senior Vice President this 28th day of April, A.D. 2006.

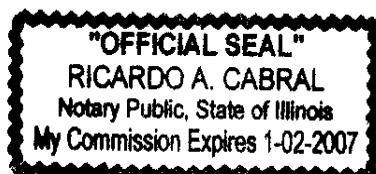
ATTEST:

Senior Vice President

By:   
Assistant Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John J. Masterson personally known to me to be the Senior Vice President of **Chicago Community Bank**, a corporation, and Steve A. Stephens personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28th day of April, A.D. 2006.



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P-1  
M-1  
M-1