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Doc#: 0614544006 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/25/2006 09:51 AM Pg: 1 of 1

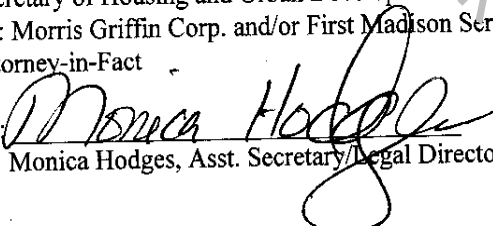
RELEASE INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, holder of a certain mortgage dated 9/2/2003, recorded 9/24/2003, Document/Instrument No. 0326704123 or in Book N/A, Page N/A, in the records of Cook County, Illinois, between OSCAR COLEMAN and ANNIE COLEMAN, , Original Mortgagor(s), whose address is 7831 SOUTH SANGAMON AVENUE, CHICAGO, IL 60620, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 7831 SOUTH SANGAMON AVENUE, CHICAGO, IL 60620, PIN No. 20-29-429-008, more particularly described as:
Legal Description: LOT 28 IN B LOCK 30 IN WEST AUBURN, BEING A SUBDIVISION IN SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

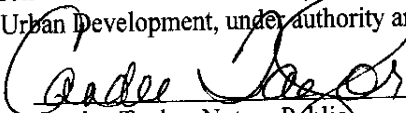
IN WITNESS WHEREOF, I, Monica Hodges, Asst. Secretary/Legal Director for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 8 day of May, 2006.

Alphonso Jackson
Secretary of Housing and Urban Development
By: Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.,
Attorney-in-Fact

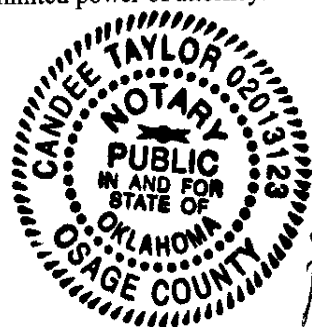
By: 
Monica Hodges, Asst. Secretary/Legal Director

STATE OF OKLAHOMA }
COUNTY OF TULSA } ss.

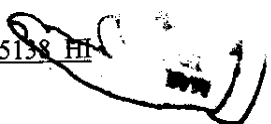
The foregoing instrument was acknowledged before me this 8 day of May, 2006, by Monica Hodges, Asst. Secretary/Legal Director for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney.


Candee Taylor, Notary Public
My Commission Expires: 7/31/06

Prepared By and Return To:
Candee Taylor
Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.
4111 S. Darlington, Suite 300
Tulsa, OK 74135



FHA Case No.: 137-2435138 HI



Handwritten notes: 5-C, SY, PI, SN, MZ, 16