

# UNOFFICIAL COPY

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13924667

Loan Number: 0069882272 - 9701



Doc#: 0614545110 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/25/2006 01:09 PM Pg: 1 of 3

*Richard Second*

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road, Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Wells Fargo Bank, N.A. as Trustee

(herein "Assignee") whose address is 4828 Loop Central Drive, Houston TX 77081

a certain Mortgage dated 12/27/04, made and executed by **CHRISTINE VALENTINE, WIDOW, NOT SINCE REMARRIED**

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred fifty-nine thousand two hundred fifty and 00/100 (\$ 159,250.00)** which Mortgage is of record in Book \_\_\_\_\_ Volume \_\_\_\_\_, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. **\***) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

**\* 0501205238**

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/31/2004.

Ameriquest Mortgage Company  
(Assignor)

By: *Shandrika Anderson*  
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

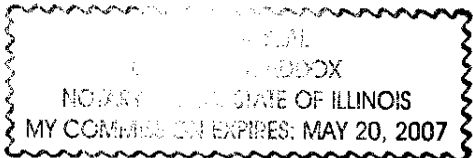
State of Illinois

County of Cook

} ss.

On 12/31/2004 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*Charlene Maddox* (Seal)  
Charlene Maddox

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**STEWART TITLE**

ALTA COMMITMENT

Schedule A - Legal Description

File Number: TM165667

Assoc. File No: VALENTINE, C.

**GUARANTY COMPANY**  
HEREIN CALLED THE COMPANY

**COMMITMENT - LEGAL DESCRIPTION**

Lot 34 (except the South 15 feet thereof) and the South 20 feet of Lot 35 all in Block 16 in Frederick H. Bartletts 63rd Street Industrial District in the West 1/2 of the Southeast 1/4 of Section 18, Township 38 North, Range 13, East of the Third Principal Meridian, according to the plat recorded May 19, 1916 as document 5872331, in Cook County, Illinois.

19-18-417-068

Property of Cook County Clerk's Office