

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0614547020

Date: 05/22/06

Doc#: 0614547020 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/25/2006 08:20 AM Pg: 1 of 2

Order Number: 0 004368571

(2/2)

1. Name of mortgagor(s): MARK FRYISON , BRENDA FRYISON
2. Name of original mortgagee: BNC MORTGAGE
3. Name of mortgage servicer (if any): CHASE
4. Mortgage recording: Vol.: Page: Document No.: 0424514281
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 25-22-200-011-0000
Common Address: 11123 SOUTH KING DRIVE
CHICAGO, IL 60628

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company
By: HEINRICH NARSOLIS
Address: 2146 S. MANNHEIM ROAD, WESTCHESTER, IL 60154
Telephone No: (708) 449-6919

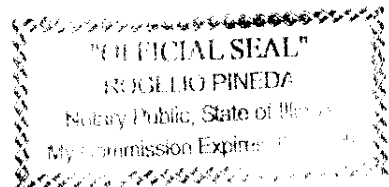
State of Illinois
County of *coll*
This Instrument was acknowledged before me on *5-22-06* by *H. NARSOLIS*
Illinois Title Company.

as (officer for/agent of) Greater

[Signature]
(Signature of Notary)

Notary Public
My commission expires on

Prepared by: HEINRICH NARSOLIS
Return to: REFINANCE



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Legal Description:

LOT 16 (EXCEPT THE SOUTH 10-1/2 FEET THEREOF) AND THE SOUTH 18-1/2 FEET OF LOT 15 IN BLOCK 2 OF FOOTE FIRST ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE WEST 332 FEET AND THE NORTH 295 FEET OF THE EAST 280 FEET OF THE WEST 612 FEET OF ORIGINAL BLOCK 1 IN PULLMAN PARK ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST 1/2 OF OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 22 AND THAT PART OF THE NORTHEAST 1/4 OF SAID SECTION LYING WEST OF THE RIGHT OF WAY OF THE RAILROAD, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LYING NORTH OF THE INDIAN BOUNDARY LINE, ALSO THE SOUTH 50 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, AND THE SOUTH 50 FEET OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 15, LYING WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office