

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0614550063 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/25/2006 12:44 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS: That STRATEGIC MANAGEMENT ADVISORS FINANCIAL, INC., an Illinois corporation, the owner and holder of a certain Mortgage executed by JACKY PLUTON, bearing the date of January 13, 2005, recorded February 14, 2005 as Document No. 0504548203, in the office of the County Recorder, in and for the County of Cook, State of Illinois; securing that certain Note in the principal sum of Sixty Thousand and No/100 Dollars (\$60,000.00) and certain promises and obligations set forth in said Note and Mortgage, upon the property located at 2545 Prairie Avenue, Evanston, Illinois 60201 legally described as follows:

LOT 13 IN RANDLEV'S SUBDIVISION OF LOTS 8 AND 9 IN BLOCK 19 IN NORTH EVANSTON IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL IDENTIFICATION NO. 10-12-104-009-0000

and upon the property located at 873 North Orleans, Chicago, Illinois 60610 legally described as follows:

LOT 3 IN BLOCK 27 IN JOHNSTON ROBERTS AND STORV'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL IDENTIFICATION NO. 17-04-437-002-0000

hereby acknowledges full payment and satisfaction of said Note and Mortgage surrenders the same as canceled, and hereby directs the Clerk of the said Circuit Court to cancel the same record.

IN WITNESS WHEREOF Strategic Management Advisors Financial, Inc. has caused these presents to be executed in its name, by a duly authorized officer, this ___ day of July, 2005.

STRATEGIC MANAGEMENT ADVISORS FINANCIAL, INC.

BY: _____

Michael Gubin, President

Signed, Sealed and Delivered in Presence of:

[Signature]

2/18

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STATE OF ILLINOIS)
)
COUNTY OF Cook)

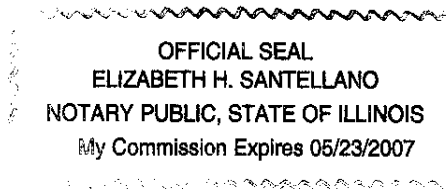
The foregoing instrument was acknowledged before me this 9 day of ~~July~~, ^{May 2006} 2005 by Michael Gubin, President of Strategic Management Advisors Financial, Inc., on behalf of the corporation. He is personally known to me to be the President of said corporation.

WITNESS my signature and official seal in the county and state last aforesaid this 9 day of ~~July~~, ^{May 2006} 2005.

Elizabeth H. Santella
Notary Public

(Affix Notary Seal)

My Commission Expires: 5/23/07



Property of Cook County Clerk's Office