

UNOFFICIAL COPY



LOAN NO.: 41172220537839
PIF DATE: 02/08/2006
ILLINOIS
RELEASE DEED
Prepared by: Latrice Early

Doc#: 0614553101 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/25/2006 10:31 AM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO OF ILLINOIS, a
Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
OSCAR W TOWNSEND
FRANCES TOWNSEND

Name of Mortgagee:
BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO OF ILLINOIS
The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,
Illinois.

Document No. 0521321020, Volume NA, Page NA. Mortgage Date 07/28/2005, Recorded Date
08/01/2005

Address of Property: 9731 S LOWE
CHICAGO, IL 60629

Legal Description of Property: SEE ATTACHED

Tax ID No.: 25-09-119-057

Dated: May 1, 2006

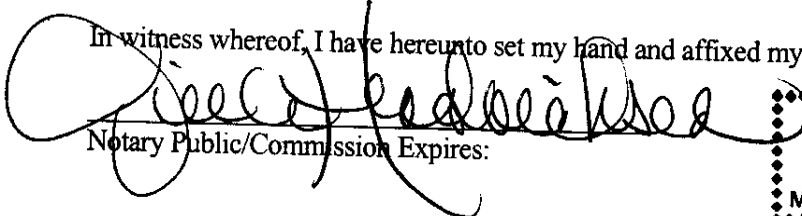
BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO OF ILLINOIS


B. E. SMITH, VICE PRESIDENT

State of Illinois
County of Dupage

On May 1, 2006, before me, the undersigned, a Notary Public in and for said State, personally
appeared, B. E. SMITH personally known to me or proven to me on the basis of satisfactory
evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL
MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within instrument
pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this May 1, 2006.


Notary Public/Commission Expires:



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EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK,
IN THE STATE OF ILLINOIS, TO-WIT:

LOT 33 IN THE SOUTH 8.33 FEET OF LOT 34 IN BLOCK NINE (9) IN
EAST WASHINGTON HEIGHTS BEING A SUBDIVISION OF THE WEST HALF
(W1/2) OF THE NORTHWEST QUARTER (NW1/4) AND SOUTHWEST
QUARTER (SW1/4), SECTION NINE (9) TOWNSHIP 37 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS.

TAX MAP OR PARCEL ID NO.: 25-09-119-057

Property of Cook County Clerk's Office



*TA7981B0FM94MTG9000IL0012C0F**TOWNSEND

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