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LOAN NO.: 0006465413 PIF DATE: 04/12/2006

ILLINOIS

RELEASE DEED

Prepared by: Sherry Robinson

Doc#: 0614553126 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/25/2006 10:33 AM Pg: 1 of 2

Record and Return to: Household Mortgage Services 577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certary and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

SARITA ORTIZ AND HECTOR R ALICEA

Name of Mortgagee:

HOUSEHOLD BANK F.S.B.

The mortgage is recorded with the I egister of Titles/Recorder of Deeds for CALHOUN County, Illinois.

Document No. 0020608694, Volume N/A, Page N/A, Mortgage Date 05/22/2002, Recorded Date 05/30/2002

Address of Property:

5100 N MARINE DR 5(3

CHICAGO, IL 60640

Legal Description of Property: SEE ATTACHED

Tax ID No.: 14-08-403-028-1032

Dated: April 24, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Berdilla Smith, Vice President

MERS#: 10007790002.8230358

PH#: 1-888-679-6377

State of Illinois County of Dupage

On April 24, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Berdilla Smith personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this April 24, 2006.

Notary Public/Commission Expres:

JILL C. HENDRICKSEN
Notary Public, State of Illinois
My Commission Expires 04/09/07

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5035518 NWA

STREET ADDRESS: 5100 NORTH MARINE DRIVE

UNIT #5G

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-08-403-028-1032

LEGAL DESCRIPTION:

UNIT 5G, IN THE 5100 MARINE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING D'SCRIBED REAL ESTATE:

LOTS 15 AND 16 IN WHITE GALT AND PROUDFOOT'S SUBDIVISION OF BLOCK 4 IN ARGYLE IN SECTION 8, TOWNS'II 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING'IS, ALSO ACCRETION TO LOT 16 AFORESAID LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY PLAT RECORDED MARCH 31, 1980 AS DOCUMENT 417956; PURSUANT TO DECREE ENTERED IN JULY 18, 1907, IN CASE NUMBER 280120, IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS ALL IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT 25203727 TO ETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY. JULINOIS.

20608694