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Document Prepared By: ILMRSD-5 04/28/05

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

MIN #: 100086600360028080

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0196561948



Doc#: 0614554012 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/25/2006 09:00 AM Pg: 1 of 1



\* 7 0 8 - 0 1 9 6 5 6 1 9 4 8 \*

Secondary Reference #: 20060514 (R045)

PIN/Tax ID #: 24-22-405-020-0000

Property Address:

11521 S. KARLOV AVENUE

ALSIP, IL 60803

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ROSA MURILLO AND CARLOS MURILLO, WIFE AND HUSBAND AS TENANTS BY THE ENTIRETY**

Original Mortgage: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$173,500.00**

Date of Mortgage: **1/20/2005**

Date Recorded: **1/31/2005**

Document #: **0503147160**

Comments: **ORIGINAL LENDER: PLATINUM CAPITAL GROUP, D/B/A PRIMERA MORTGAGE COMPANY, A CALIFORNIA CORPORATION**

Legal Description: **LOT 1 IN KULA'S SUBDIVISION OF LOT 5 IN BLOCK 18 IN ARTHUR T. MCINTOSH AND COMPANY'S FIRST ADDITION TO GARDEN HOMES SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1939 AS DOCUMENT NO. 12375878, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/02/2006**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**JESSICA LEETE  
ASSISTANT SECRETARY**

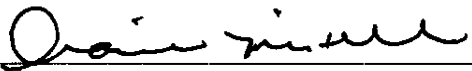
**LINDA GREEN  
VICE PRESIDENT**

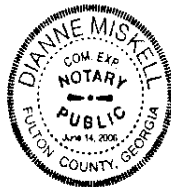
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State of GA  
County of FULTON

On this date of **05/02/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public:



DIANNE MISKELL  
Notary Public - Georgia  
Fulton County  
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office