UNOFFICIAL COPY



Doc#: 0614556018 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 05/25/2006 10:43 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

	RAL SAVINGS AND LO		Loan No	o 6952–11	***************************************
a corporation existing	under the laws of the	United States of A	Allerica		
all the notes thereby	secured and of the sua	e indebtedness secured by the of one dollar, the receipt to Raul Vallines,	whereof is hereby a	cknowledged, does her	cancellation of reby REMISE,
CONVEY, RELEASE	e and QUIT CLAIM wi	Naul valifies,	MIVING INVOL		
of the County of right, title, interest, cl	Cook aim or demand whatso	and State of ever it may have acquired in			, all the
24th day of	August	0,1	A.D. 20 02 , and	recorded in the Record	der's Office of
Cook	Cour	nty, in the State of	Illinois		, in book
of records, o	on page	, as document No.	0020959892	, and a certa	in Assignment
of Rents dated the	day of		,20	, and recorded in t	he Recorder's
Office of		County, in the State of	4	(C)	, in
book	of records, on page	, as docun			, to
the premises therein o	described, as follows, to	-wit: LOT 4 (EXCEPT ! BDIVISION OF PART O	THE WEST 13 FEE	T THEREET) AND	LOT 5 (EXCEPT
TERRACE ADDITIO	N IN THE WEST ½	OF THE NORTH $\frac{1}{2}$ OF $\frac{1}{2}$	THE EAST 🗦 OF T	HE SOUTH 1 OF T	HE NORTHWEST
OF THE WOUTHEAS	T $\frac{1}{4}$ OF SECTION 1	2, TOWNSHIP 40 NOR	IH, RANGE 13 EA	ST OF THE THIRD	PRINCIPAL
MERIDIAN, (EXCE	PT THAT PART OF	SAID PREMISES CONVI	EYED TO CITY OF	CHICAGO BY DEE	D RECORDED AS
RECORDED AS DOC	UMENT 99918786 T	IS ATTACHED AS EXI OGETHER WITH ITS UT	NDIVIDED PERCEN	E DECLARATION O	N THE COMMON
elements, in co	OK COUNTY, ILLIN	IOIS.		TITION THINKING T	W THE CAPPOR
PIN #13-12-405-	004-0000				
Address: 2645	W. Carmen Avenue	Unit 203, Chicago,	, IL 60625		
	ity 	of Chicago	, County of	Cook	and
State of Ill appertaining.	inois	, together with al	и пе appurtenances а	nd privileges thereunto	o belonging or

0614556018 Page: 2 of 2

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Assistant Secretary, this

22nd

day of

May

A.D., 2006

ATTEST:

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

Julia G. Castrejon, Assistant Secretary

Francis R. Corbett.

President

STATE OF

Illinois

COUNTY OF Cook

SS.

I, Christine A. Richards

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Francis R. Corbett

personally known to me to be the

President of

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, and Julia G. Castroion personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

22nd

day of

Mav

, A.D. 20 06

.03.100

Notary Public

Cotto

THIS INSTRUMENT WAS PREPARED BY

Julia G. Castrejon 5159 N. Clark Street Chicago, IL 60640 "OFFICIAL SEAL"
CHRISTINE A RICHARDS
COMMISSION EXPIRES 08/31/07

PLEASE RETURN THE RECORDED RELEASE DEED TO THE ADDRESS BELOW:

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

5159 NORTH CLARK STREET CHICAGO, ILLINOIS 60640

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.