### **UNOFFICIAL COPY**

The State of Illinois

Record and Return to: HomEq Servicing Corporation 4837 Watt Avenue Mailcode CA3501 N. Highlands, CA 95660

Loan Number: 0067325712 - 9701



Doc#: 0614506096 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 05/25/2006 01:45 PM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC Address: 1701 Golf Road Rolling Meadows, IL 60008

Tel. No.: (888)311-4721

#### **ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and cor.vzy, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 11/22/04 , made and executer' by PATRICIA OROZCO, A Single Woman

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERE OF"

Such Mortgage having been given to secure payment of two hundred sixteen thousand and 00/100 (\$ 216,000.00) which Mortgage is of record in Book in , volume who , or Liber No. , at page who (or as No. \*\*) of the COUNTY Records of COOK County, State or illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Q0322908047UAT R1 006732571



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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/29/2004.

Argent Mortgage Company, LLC

(Assigno

Shandrika Anderson

rson - AGENI

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

ss

On 11/29/2004 before me, Charlene Maddox personally appeared Shandrika Anderson

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and hat by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

OFFICIAL SEAL Charlene Maddox

NOTATO PUBLIC, STATE OF ILLIN

MY COMMISSION EXPIRES: MAN CAL

(

Loan Number: 0067325712 - 9701

(Seal)

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# **UNOFFICIAL COP**

#### PROPERTY DESCRIPTION

RESUBDIVISION OF L.
RT COMMISSIONER'S PAR.
38 NORTH, RANGE 13 EAST U.
RECORDED JULY 2, 1964 AS DO.

PAR.

19-27-407-024

PAR.

Commissioner's Par.

Commissi LOT 150 IN CREST MANOR RESUBDIVISION OF LOT "A" AND PART OF LOT "B" IN OWER'S DIVISION OF LOT 23 IN SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH 1/2 (EXCEPT RAILROAD) OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 2, 1954 AS DOCUMENT 15951555, IN COOK COUNTY. ILLINOIS.