


UNOFFICIAL COPY



Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
KIM ANH LE (LAND AM)

Doc#: **0614506006** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **05/25/2006 08:27 AM** Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: **0055357693** FLS#: **596723**  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **THOMAS CULKIN MARRIED TO TERESA CULKIN**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **FEBRUARY 05, 2004**

Recorded on: **FEBRUARY 24, 2004** as Instrument No. **0405508066** in Book No. --- at Page No. ---

Property Address: **5466 EDISON AVE, OAK LAWN, IL 60453-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **24-09-110-028-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 29, 2006**

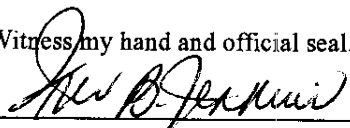
ARGENT MORTGAGE COMPANY, L.L.C.

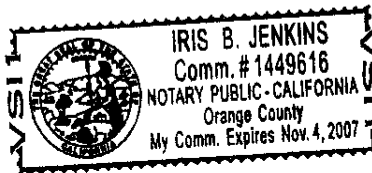
By: 
JEFF L. HEMPHILL, VICE PRESIDENT

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **APRIL 29, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **JEFF L. HEMPHILL** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **IRIS B JENKINS**



57
PZ
3-
ms
JTR

UNOFFICIAL COPY

596723

Property Address: 5466 EDISON
OAK LAWN, IL 60453

PIN #: 24-09-110-028

Lot 2 in Edison Subdivision, being a Resubdivision of Lots 28 and 29 in Block 10 in Oak Lawn Campbells Subdivision of part of the West 1/2 of the Northwest 1/4 of Section 9, Township 37 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded August 9, 2002 as Document Number 0020874780, in Cook County, Illinois

Property of Cook County Clerk's Office

CASE NUMBER 03-29763