

# UNOFFICIAL COPY

Recording Requested By:



0614508142

When Recorded Return To:

Doc#: 0614508142 Fee: \$46.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 05/25/2006 12:08 PM Pg: 1 of 2

AFTER RECORDING MAIL TO  
GMAC MORTGAGE CORPORATION  
P.O. BOX 780  
WATERLOO, IA 50704

Prepared By:  
GMAC MORTGAGE CORPORATION  
3451 HAMMOND AVE., WATERLOO, IA 50702

Loan No. 0026220      **ASSIGNMENT OF MORTGAGE**      359193308  
Date of Assignment: 11/18/2004  
Assignor: Long Beach Mortgage  
Assignee: GMAC MORTGAGE CORPORATION  
3451 HAMMOND AVE., WATERLOO, IA 50702

2 P ME

Executed By **MARCU NATALIA**

To: Long Beach Mortgage  
Mortgage Dated: 11/11/2004 and Recorded on 12.6.04 as Instrument No. 0433902048  
Book Page in COCK County IL  
Property Address: 4032 N LAVERGNE AVE/1/2E  
CHICAGO, IL 60641

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$81,200.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

ON 11/18/2004

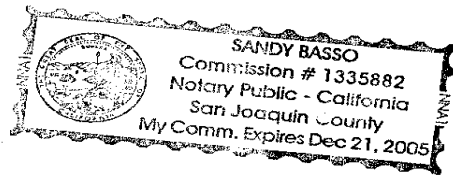
BY:   
Ronald Amador  
Vice President

STATE OF CALIFORNIA      ]  
COUNTY OF SAN JOAQUIN      ] SS

ON 11/18/2004 BEFORE ME, **Sandy Basso**, A NOTARY PUBLIC,  
PERSONALLY APPEARED **Ronald Amador**  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Sandy Basso



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THE NORTH 15.15 FEET OF LOT 41 AND 42 (EXCEPT THE NORTH 18.20 FEET THEREOF) IN DICKINSON PARK SUBDIVISION OF THE WEST 830 FEET (EXCEPT THE SOUTH 175 FEET OF THE EAST  $\frac{3}{4}$  OF LOT 12 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office